UNOFFICIAL 1990 PY

WHEN RECORDED, RETURN TO:

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT #10045538 PREPARED BY: S. PORTER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO THAKORBHAI M PATEL AND SULOCHANA T PATEL, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVELDER 27, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF I'LINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90597264 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF JULINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION #02122000191033 COMMONLY KNOWN AS: 1311 BALDWIN COURT-UNIT 3D PALATINE, IL 60067-3198

10-31-94 11:16 RECORDING 23.00 0.50 MAIL

EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THIS RELEASE IS MADE, THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FS. MATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PAUSENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MAY 17, 1994.

CORPORATE

00

SECRETARY, ON MAY 11, 1222.

CITICORP MORTGAGE, INC., ATTORNEY-IN FACT FOR WILLIAM SEB

BY:

MARSHA A. KOVECSI

ASSISTANT SECRETARY

STATE OF MISSOURI

) 55

COUNTY OF ST. LOUIS

THE AWARE MINISTER I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO PERTIFY THAT HARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASJIS'ANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPLACED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACK MALEDGED THAT AS SUGH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAIL INSTRUMENT OF WRITIN AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO MIRSUANT TO AUT'... SIYY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 17, 1994.

D. O'BRIEN

Notary Public - Notary Seel STATE OF MISSOURI St. Louis County

Insion Expirest May 19, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THAKOR BHA, 1311 BALDWIN PALATINE

94941243

IL 60067

COOK COUNTY RECORDER JESSE WHITE **ROLLING MEADOWS**

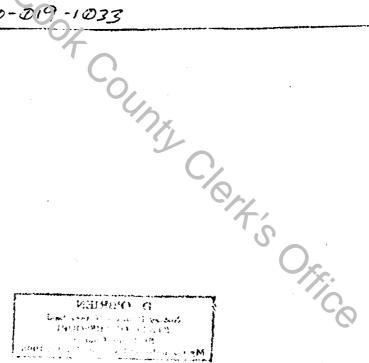
94941243

UNOFFICIAL COPY

PARCEL 1: UNIT NO. III-D3 AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 334.79 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR BALLNIN COURT CONDOMINIUM MADE BY MIDWEST BANK AND TRUST COMPANY AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1972 AND KNOWN AS TRUST NO. 7210916 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22368743; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT 10 SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME; ALSO

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY MIDWEST BANK AND TRUST COMPANY, AC TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1972, KNOWN AS TRUST NO. 7210916 AND RECORDED DECEMBER 20, 1972 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22163198 ALL IN COOK COUNTY, ILLINOIS.

TAX# 02-12-200-019-1033



MINION MODE MINION M MINION BOOK MANAGEMENTAL

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