The second

## UNOFFICIAL CORY

WESTAMERICA MORTGAGE COMPANY

1 \$ 660 MIDWEST ROAD 60181

COOK COUNTY **2**\_

LOAN NO. 00092392 #95

94941324

SPACE ABOVE THIS LIBE FOR RECORDER'S USE-

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 14, 1994 executed by ALAN 7. SCHMIDT and MERCEDES S. SCHMIDT, HUSBAND AND WIFE executed by ALAN it.

MORTGAGE COMPANY, A COLORADO CORPORATION to WESTAMERICA

S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111 5 5 5 F and whose address is

and recorded in Book/Volume No., .0 0 0 K follows:

, page(s) County Records, State of 1111 nots , as Document No. on real estate legally described as

94941323

LOT 5 IN BLOCK 5 IN MARQUE TO RIDGE. BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

TAX ID #19-22-108-028-0000 VOLUME 319

\*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

94941324

SS.

6414 SOUTH KEATING, CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to beganne due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 14. 1994 WESTAMERICA MORTGAGE COMPANY

660 MIDWEST ROAD

OAKBROOK TERRACE. 60 8

TAMMY HASLEY STATE OF ILLINOIS COUNTY OF DU PAGE

YCE

SECRETAR ASST.

LCE

PRESIDENT

10/14/94 before me, the undersigned, a Notary Public in and for the said County and State, JOYCE GRUDZIEN and TAMMY HASLEY personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

GRUDZIEN.

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

DEBORAH ANDERSON

Notary Public for the state of

illah lench

ILLINOIS

My commission expires:

JUNE 16. 1998

\$ 23.50

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL

DEBORAH ANDERSON Rotary Public, S. Cool Mineis My Contraission Expires 6/16/98 Reproductions of the second of

" OFFICIAL SEAL "

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AMERICAN CLORES OFFICE