

UNOFFICIAL COPY 1035237

RELEASE OF MORTGAGE CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the FEDERAL SAVINGS BANK a corporation organized under the laws of the State of Arkansas and doing business under and by virtue of the laws of the State of Arkansas, in consideration of the full payment of all indebtedness mentioned in a certain Deed dated November 11, 1991 and recorded Document Number 4009871⁰ in the Recorder's office in and for Cook County, Illinois; indebtedness originally having been owed by Nathaniel Barker & Marie Russell-Barker, to Rockford Mortgage Company, Inc., secured by a lien on the following property located in Cook, Illinois;

LOT EIGHTEEN (18) IN JAMES J. CAHILL'S SUBDIVISION OF LOT TWENTY FOUR (24) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART, BEING IN THE NORTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 16-16-215-004

SEE ATTACHMENT SUPPLEMENT TO FIRM COMMITMENT WHICH IS ATTACHED TO THIS MORTGAGE AND MADE A PART HEREOF, SEE ATTACHED ADDENDUM PROVISIONS PERTAINING TO ADVANCES ARE CONTAINED IN THE REHABILITATION RIDER WHICH IS ATTACHED TO THIS MORTGAGE, AND MADE A PART HEREOF.

said lien on the property above mentioned is hereby transferred/released and discharged in full this 5th day of May, 1994.

In Testimony Whereof, said FEDERAL SAVINGS BANK by its Vice President and Vice President, who are duly authorized by its By-Laws has hereunto signed its

Corporate name on this 5th day of May, 1994. 10/31/94 0014 MCH 12:11

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

FEDERAL SAVINGS BANK
By Mike Rolland 10/31/94
Mike Rolland
Vice President

RECORDING FEE 23.00
MAILINGS FEE 0.50
94941396 H
0014 MCH 12:11

When recorded mail to:
NATHANIEL & MARIA BARKER
4941 W. JACKSON BLVD.
CHICAGO, IL 60644

FEDERAL SAVINGS BANK
By Mike Bassett
Mike Bassett
Asst. Vice President



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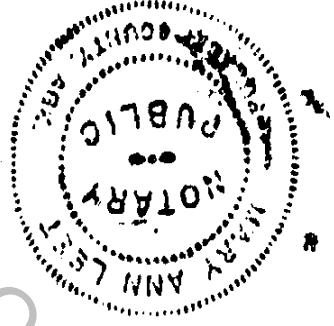
ACKNOWLEDGEMENT

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State of Arkansas
SS
County of Pulaski

On this 5th day of May, 1994, before me Mary Ann Laet, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named Mike Rolland and Mike Bassett, me personally well known, who stated that they were the Vice President and Asst. Vice President and of the FEDERAL SAVINGS BANK a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 5th day of May, 1994

Mary Ann Laet
Notary Public



My commission expires: SEPTEMBER 8, 2002

CERTIFICATE OF RECORD

State of _____
SS
County of _____

I, _____, Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19____, at _____ o'clock _____ M., and the same is now duly recorded, with the acknowledgements and certificated thereon in Record Book _____, Date _____, IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, this _____ day of _____, 19____.