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RELEASE OF MORTGAGE AND OTHER LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS THAT JEFFERSON FULTON COMPANY, an Illinois corporation, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that he is the legal holder of a certain (a) Mortgage dated May 15, 1987 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated June 20, 1985 and Known as Trust No 43251, to Old Stone Bank to secure a note in the original principal amount of \$3,550,000.00, and recorded with the Recorder of Deeds of Cook County, Illinois on June 8, 1987 as Document No. 87308408, (b) Assignment of Rents and Leases recorded June 8, 1987 as Document No. 87308409 also securing the aforescribed note, and (c) Financing Statements recorded June 9, 1987 as Document Nos. 87U14836 and 87U14837, also securing the aforescribed note, and that the aforescribed instruments, together with each and every additional document evidencing and securing the aforescribed note, AND TOGETHER WITH THE NOTE ACCOMPANYING SAME, ARE FULLY PAID, SATISFIED, RELEASED AND DISCHARGED

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The legal description of the premises affected by the aforescribed documents is attached hereto as Exhibit A.

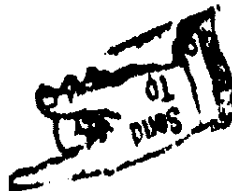
WITNESS my hand and seal this 2nd day of November, 1994.

DEPT-01 RECORDING \$25.50
700U11 TRAN 4497 11/04/94 15:36:00
04605 RV *-94-942466
COOK COUNTY RECORDER

JEFFERSON FULTON COMPANY,
an Illinois corporation

By: [Signature]
Matthew Conti
President

Prepared By and Return To:
Kris E. Curran, Esq
Coffield, Ungaretti & Harris
3500 Three First National Plaza
Chicago, Illinois 60602



25-50
[Handwritten initials]

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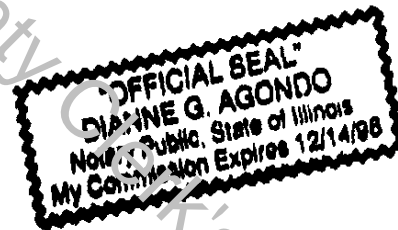
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, *(The undersigned)*, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that MATTHEW J. CONTI personally known to me to be President of Jefferson Fulton Company, an Illinois corporation, being the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this *2nd* day of *Nov*, 1994

Dianne G. Agondo
Notary Public

My Commission Expires: _____



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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

ALL THAT PART OF LOTS 1 AND 4 LYING EAST OF A LINE (HEREINAFTER CALLED DIVISION LINE) BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, WHICH IS 49.65 FEET EAST OF NORTHWEST CORNER THEREOF; THENCE RUNNING SOUTH ALONG THE EAST FACE OF A BRICK WALL TO A POINT ON THE SOUTH LINE OF LOT 4 WHICH IS 50.18 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN BLOCK 25 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE SOUTH 17 1/2 FEET OF THAT PART OF LOT 4 LYING WEST OF A LINE (HEREINAFTER CALLED DIVISION LINE) BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 49.65 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE RUNNING SOUTH ALONG THE EAST FACE OF A BRICK WALL TO A POINT ON THE SOUTH LINE OF LOT 4 WHICH IS 50.18 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN BLOCK 25 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE BEING FOR INGRESS AND EGRESS AND THROUGH A PASSAGEWAY SUBSTANTIALLY AS WAS EXISTING AT THE TIME OF AND GRANTED IN DEED FROM DES PLAINES SAFETY DEPOSIT COMPANY TO 230 NORTH JEFFERSON STREET CORPORATION DATED JANUARY 15, 1942 AND RECORDED APRIL 1, 1942 AS DOCUMENT 18270107, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-09-314-017 AND 17-09-314-018

ADDRESS: 216-218 North Jefferson
Chicago, Illinois

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