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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00 Tell11 TRAM 6961 11/04/94 09:54:00 68867 & CG #-94-942825 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT APX MORTGAGE SERVICE	s, INC.
70	
other good and valuable considera	and State ofILLINOIS for and in consideration of one dollar, and for a tions, the receipt whereof is hereby acknowledged, do ea hereby remise,
release, convey and quit-claim unto	JATIN C PATEL MARRIED TO KAUSHIKA PATEL.
7317 'B' NORTH CAMPBELL	AVENAP. CHICAGO, ILLINOIS 60645
	signs, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by	a certain ASSIGIMENT, bearing date the 22ND day of JULY,
19_91, and recorded in the Recorder	's Office of COOK County, in the State of ILLINOIS in Book
of page	as Document Number 94-379056 , to the premises therein described,
	, State ofILLINOIS , refollows, to wit: ION ATTACHED HERETO AND MADE A PART OF THIS RELEASE DEED.
together with all the appurtenances as	nd privileges thereunto belonging or apperlaining.
Permanent Real Estate Index Numb	per(s): 10-25-428-054
•	B' NORTH CAMPBELL AVENUE, CHICAGO, ILIINOIS 60645
WITNESSmy_ hand and soal	_ this17THday of AUGUST, 19 _54
	NANCY L. PYHOS, AVP (SEAL)
STATE OF ILLINOIS	
COUNTY OF COOK	\$ 15.
Return to:	I, MARY ALICE STRALINA a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY L. PYSHOS & LISA FUGATE ARE THE ASSISTANT VICE—
REI Title Guaranty 1820 Ridge Avenue	PRESIDENT'S
Evansion, IL 60201	personally known to me to be the same person.8
OFFICIAL SEAL MARY ALICE STRALINA NOTARY PUBLIC, STATE OF ILLINONS MY COMMISSION EXPIRES:05/17/86	Given under my hand and official scal, this 17TH day of AUGUST 19 94 Notary Public Notary Public 5 17 00
	Commission expires 5-17-98

BOX 169

This instrument was prepared by BONNIE G. ROBIN (NAME AND ADDRESS)

APX MORTGAGE SERVICES, INC. 1585 NORTH RAND ROAD PALATINE, ILLINOIS 60067-8540 942825

asastet@NOFFICIA GUSHIKA PATEL

94942825

GEORGE E COLE* LEGAL FORMS

RELEASE DEED

APX MORTGAGE SERVICES, INC.

1585 NORTH RAND ROAD

PALATINE, ILLIBOIS 60067-8540

PALCAGO, ILLINOIS 60045- AVENUE

JATIN C PATEL

Poperty of Cook County Clerk's Office

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OFFILIAL SHALL

UNOFFICIAL COPY

Parcel 1:

That part of Lot 2 lying East of a straight line drawn from a point on the North line of said Lot 2, which is 79.87 feet East of the Northwest corner of said Lot 2, to a point in the South line of said Lot 2, which is 82.97 feet East of the Southwest corner of said Lot 2 (except the West 40.00 feet and the East 34.00 feet thereof as measured on the North and South lines of said Lot 2) all being in Lakeview-Park, a subdivision of part of the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The East 34.0 feet of Lot 2, as measured ont he North and South lines of said Lot 2 (except the South 60.00 feet thereof as measured on the East and West lines of said East 34.00 feet of said Lot 2) all being in Laksview-Park, a Subdivision of part of the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Percel 3:

Easements as set forth in the Declaration of Easements made by Lakeview-Park, Inc., a corporation of Illinois, dated February 16, 1959 and recorded February 20, 1959 as document 17461265 and as created by the deed from Lakeview-Park, Inc., a corporation of Illinois, to Martin Davis and Rose Anne Davis, his wife, as joint tenants, dated March 24, 1959 and recorded April 2, 1959 as document 17497759.

- (A) Easement for the benefit of Farcel 1, aforesaid for ingress and egress over, under and across the South 1-1/2 feet of Lot (except the East 34 feet as measured on the North and East lines thereof) and the North 1-1/2 feet of Lot (except the East 34 feet as measured on the North and South lines thereof) (except that pent thereof falling in Parcel 1 aforesaid) all in Lakeview-Park Subdivision aforesaid.
- (B) Easement for the benefit of Parcel 1, Eforesaid for ingress and egress over, under and across the South 3 feet of Lot 2 (except the East 34 feet as measured on the North and South Lines thereof) (except that part thereof falling in Parcel 1 aforesaid) in Lakeview-Park Subdivision aforesaid.
- (C) Easement for the benefit of Parcel 1 aforesaid for ingress and egress over, under and across the West 16 feet of the East 34 feet (as measured on the North and South lines) of Lots 1 and (except that part thereof falling in Parcel aforesaid) in Lakeview-Park Subdivision aforesaid.

UNOFFICIAL COPY

berry of Cook County Clerk's Office

FNRA LN# 1-12(082595)6 PUR 08/07/91 IL CONTRACT NO 183575 LENDER NO 21496-600-1 SERVICER NO 21496-000-1 APX MORTGAGE SERVICES INC BUFFALO GROVE IL 60089 CNTL NO 217-20004 -00001 LDR ZD 1886

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