

This space for Tax Stamps

This space for recorder's use

TRUSTEE'S DEED

THIS INDENTURE, Made this 17th day of October 19 94, between VILLA PARK TRUST & SAVINGS BANK, an Illinois Banking Corporation, being now the Trustee under a certain trust agreement known on its records as Trust No. 1669, the title to the below described premises having been heretofore conveyed to the Villa Park Trust & Savings Bank, as Trustee, party of the first part, and David A. Kvitok of 3326 N. Opal, Chicago, IL, part y of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100 Dollars, and other good and valuable considerations in hand paid, does hereby convey unto said part y of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

LOT 15 IN BLOCK 3 IN CEDAR GLEN SUBDIVISION A SUBDIVISION OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) C SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 1, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN HIS RE D E D

PIN No. 05-15-307-007-0000

2411 Shagbark, Arlington Heights, IL 60005

DEPT-01 RECORDING \$23.50
T01111 TRAM 6964 11/04/94 10:27:00
#6931 CG # - 94 - 942888
COOK COUNTY RECORDER

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said part of the second part, and to the proper use, benefit and behalf forever of said party of the second part, as joint tenants with rights of survivorship and not as tenants in common.

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Sr. Vice President and attested by its Ass't. Secretary or Cashier, the day and year first above written.

(SEAL)

VILLA PARK TRUST & SAVINGS BANK
As Trustee, as aforesaid

By Thomas James, Sr. Vice President

Attest Patricia Montgomery, Ass't. Secretary or Cashier

STATE OF ILLINOIS }
COUNTY OF DuPAGE } SS

I, Theresa H. Annala, A NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Thomas James, Sr. Vice President and Patricia Montgomery, Ass't. Secretary or Cashier of said Villa Park Trust & Savings Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Sr. Vice President and Ass't. Secretary or Cashier respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Ass't. Secretary or Cashier did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of October 19 94

(SEAL)

MY COMMISSION EXP. APR. 23, 1998

Notary Public

Address of 2411 Shagbark
Property Described Arlington Hts, IL 60005
Above

Mail
Chicago, Ill. 60601

2350

UNOFFICIAL COPY

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STATE OF ILLINOIS
 DEPARTMENT OF REVENUE
 TAX COLLECTOR
 232 011

Property of Cook County Clerk's Office

Cook County
 REAL ESTATE TRANSACTION
 11 E 511

COOK COUNTY CLERK'S OFFICE
 100 N. LAUREL ST. CHICAGO, ILL. 60602
 TEL. 312.743.2000 FAX 312.743.2001

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[Faint signature or stamp]