

94943546

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DEPT. OF RECORDING 125.50  
 100001 - TRAN 9921 11/04/94 16104100  
 47144 & C.J. \* - 94 - 943546  
 COOK COUNTY RECORDER

DEPT. OF RECORDING 125.50  
 100000 - TRAN 9917 11/04/94 16101100  
 47132 & C.J. \* - 94 - 943496  
 COOK COUNTY RECORDER

(Space Above This Line For Recording)

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and other good valuable consideration has granted, bargained, sold, transfer, assign and set over unto FIRST FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS the following:

1. A certain indenture of mortgage dated 16TH day of SEPTEMBER A.D. 1994, made and executed by DAVID SHEARON, A SINGLE MAN IN SEVERALTY for the principal sum of TWO HUNDRED SIXTY THOUSAND AND 00/100 DOLLARS (\$ 260,000.00), covering the premises situated in the County of COOK and State of ILLINOIS

Which said mortgage was filed for record in the Office of the Recorder/Registrar of \_\_\_\_\_ County, in the State of \_\_\_\_\_ on \_\_\_\_\_, in Book No. 94943545 at Page \_\_\_\_\_ as Document No. \_\_\_\_\_

2. The debt secured by said mortgage and note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND HOLD THE SAME unto the said FIRST FEDERAL BANK FOR SAVINGS, its successors and/or assigns, forever.

And it does for itself, its successors and/or assigns covenant with the said FIRST FEDERAL BANK FOR SAVINGS that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is TWO HUNDRED SIXTY THOUSAND AND 00/100 DOLLARS (\$ 260,000.00), together with interest thereon from SEPTEMBER 16, 1994, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

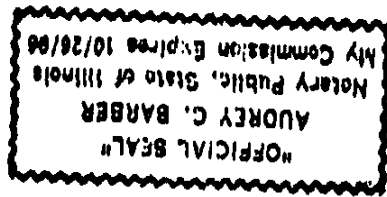
ATTORNEYS' NATIONAL TITLE NETWORK

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94943546

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Richmond, IL 60071  
10910 Main Street  
Richmond Bank



Property of

Notary Public

Commission Expires

I, the undersigned, a Notary Public in and for the County and State of Illinois, do hereby certify that Susan J. Dubs and David E. Luczak the President and Vice President, respectively, of the said RICHMOND BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purpose and use therein set forth, and they signed and delivered the said instrument as given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1997.

ACKNOWLEDGEMENT

State of Illinois )  
County of McHenry ) SS:

David E. Luczak  
Vice President

ATTEST:

Susan J. Dubs  
President

BY:

IN WITNESS WHEREOF, the said RICHMOND BANK, has caused this instrument to be executed in its corporate name by its officer thereunto duly authorized and its corporate seal to be hereunto affixed this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1997.

9153596

# UNOFFICIAL COPY

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Lots 9 and 10 in Block 7 in Subdivision of 30 Acres on the East side of the East 1/2 of the Southeast 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

Permanent Index No.: 13-26-429-024-0000

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