

UNOFFICIAL COPY

#84107 KOPACK, DAVID

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

* 94943690 *
* ABOVE SPACE FOR RECORDER'S USE *

KNOW ALL MEN BY THESE PRESENTS,

That ALLIANCE FUNDING COMPANY OF NEVADA, INC. SUCCESSOR BY MERGER TO
ALLIANCE FUNDING COMPANY
of the County of _____ and State of _____
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto David M. Kopack, a bachelor; 20704 S. Ridgeland Avenue;
(Name and Address)
RR4 Box 6; Frankfort, IL 60423

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE, bearing date the 6th day of June, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 89261193, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

DEPT-01 RECORDING 423.50
T00011 TRAN 4488 11/04/94 11:16:00
44317 & RV *-94-943690
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appearing.

Permanent Real Estate Index 94943690
Number(s): 31-19-201-004
Address(es) of premises 20704 S. Ridgeland Avenue; RR4 Box 6; Frankfort, IL.
WITNESS _____ hand _____ and seal _____ this 18th day of October, 1994.

ALLIANCE FUNDING COMPANY OF NEVADA, INC. (Seal)

Monte L. Miller (Seal)
MONTE L. MILLER, VICE PRESIDENT

STATE OF Nevada
COUNTY OF Clark

)ss.

I, Jennifer L. Winkle, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that _____

Monte L. Miller personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of October, 1994

Jennifer Winkle
Notary Public
Commission expires 11/8/97



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
JENNIFER L. WINKLE

Mail To:
SOKOL AND MAZIAN
60 ORLAND SQUARE DRIVE
SUITE 202
ORLAND PARK, ILLINOIS 60462
(708) 460-2268

MAIL TO

23.50



ATTORNEY'S TITLE GUARANTY FUND, INC.

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Office

94943690

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THAT PART OF LOT 3 IN HOGER'S ADDITION, BEING A SUBDIVISION OF THE SOUTH 258.71 FEET OF THE NORTH 467.42 FEET OF THE EAST 208.71 FEET OF THE NORTHEAST 1/4 OF OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FALLING WITHIN THE SOUTH 208.71 FEET OF THE NORTH 417.42 FEET OF THE EAST 208.71 FEET OF SAID NORTHEAST QUARTER.

Property of Cook County Clerk's Office

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