

# UNOFFICIAL COPY

94943267

VILLAGE OF DOLTON  
 REAL PROPERTY TRANSFER TAX NO. 1105  
 ADDRESS 14208 EDWARDS  
 ISSUE 10-4-94 EXPIRES 11-4-94  
 AMT. 350.00  
 TYPE RPT *Spencer Lane*  
 WILLIAMS CLERK

Loan # 918861 / Oseguera

## SPECIAL WARRANTY DEED

For the consideration of One Dollar (\$1.00) and other valuable consideration, Bankers Trust Co., as Trustee for American Housing Trust X, does hereby convey to Carlos Oseguera & Jerome J. Biernacki, the following described real estate in Cook County, State of Illinois:

\*single and never married

(See attachment for Legal Description)

Grantor does Hereby Covenant with Grantee(s) and successors in interest to Warrant and Defend the real estate against the lawful claims of all persons claiming by, through or under it, except as may be above stated.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Dated: 9/16/94

Bankers Trust Co. of California,  
 N.A. as Trustee, By and through  
 its Attorney-In-Fact  
 Standard Federal Savings  
 Association

Susan Thrasher  
 Witness

Susan Thrasher  
 Vice President

Mary Ann Lindsey  
 Witness

Mary Ann Lindsey  
 Ass't Secretary

94943267

STATE OF MARYLAND )  
 COUNTY OF Dorchester ) ss.

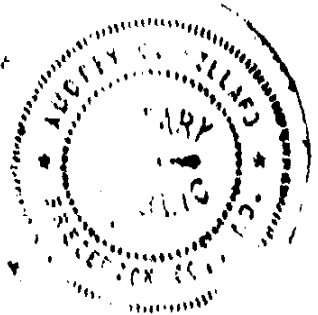
DEPT. OF RECORDING 923.50  
 78997 TRAN 6083 11/04/94 12:48:00  
 01848 DR #-94-943267  
 COOK COUNTY RECORDER

On the 16th day of September, 1994, personally appeared before me Susan Thrasher and Mary Ann Lindsey who being by me duly sworn, did say, each for herself, that she, the said Susan Thrasher, is the Vice President, and she, the said Mary Ann Lindsey, is the Ass't Secretary of Standard Federal Savings Association, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Susan Thrasher and Mary Ann Lindsey, each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal for the said corporation.

Andrew C. Williams  
 Notary Public

Commission Expires: 12/12/95

ANDREW P. MAGGIO, JR.  
 ATTORNEY AT LAW  
 722 N. BELL  
 CHICAGO, ILL.



2350  
*[Handwritten signature]*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

THE NORTH 12 FEET OF LOT 4 AND LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) BLOCK 3 IN AVALON ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, NORTH 1/2 OF LOT 2, SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 14708 SOUTH EDBROOKE, DOLTON, ILLINOIS 60419

(ATTACHMENT TO SPECIAL WARRANTY DEED FOR 915881 / OSEGUERA)

PREP BY SHAWN BOLLIGER  
10009 W. GRAND AVE, FRANKLIN PK 60131

949428117