

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

94944556

G. \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5001039557

the above space for recorder's use only

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

BARBARA L PARKER, A SPINSTER

*238*  
registered

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 3634730

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

Lot 10 in Block 5 in William A Bond and Company's Archer Home Addition being a subdivision of Blocks 1 to 16 inclusive in William A Bond's subdivision of the East 1/2 of the North East 1/4 of Section 10, Township 38 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

PIN # 19-10-212-030-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this \_\_\_\_\_ day of September, A.D. 19 94

(SEAL)

STANDARD FEDERAL BANK for savings

BY: *Bernadette B. Brown*  
Asst. Vice President

Attest: *Josephine C. Anderson*  
Asst. Secretary

94944556

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20 98



*Cindy Overton*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

4828 S KEDVALE

CHICAGO IL 60632

THIS INSTRUMENT WAS PREPARED BY

CINDY OVERTON

4192 S. Archer Avenue  
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No. \_\_\_\_\_

*GRIFFIN & GALLAGHER.*  
*10001 S. Roberts Rd.*  
*Palos Hills, IL 60465*

BOX 333-CT1

20/08

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Deregistered by document 94772815

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11/18/2016

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 NOV -4 AM 9:16

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11/18/2016