

UNOFFICIAL COPY 94944727

PREPARED BY:

RONNIE WILLIAMS
UNITED FINANCIAL MORTGAGE CORP.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

600 ENTERPRISE DR., SUITE 206
OAK BROOK, ILLINOIS 60521
AND WHEN RECORDED MAIL TO

94 NOV -4 PM 1:29

94944727

NAME
ADDRESS
CITY &
STATE

UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206

OAK BROOK, ILLINOIS 60521

LOAN NO. 4343262

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANCOSTON MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LUIGI CINQUEGRANI and CARI L. CINQUEGRANI, HUSBAND AND WIFE

and dated 10/27/94, to UNITED FINANCIAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

94944726

LOT 4 IN ALEXANDRA SUBDIVISION BEING A SUBDIVISION OF LOTS 8, 9 AND 10 IN
BLOCK 32 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER
3 IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 02-27-407-022-0000

ALSO KNOWN AS: 4845 ALEXANDRIA COURT, ROLLING MEADOWS, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 27th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

GLEN A. SCHAP

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

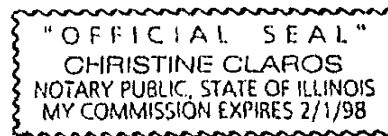
Christine Claros
2-1-98

UNITED FINANCIAL MORTGAGE CORP.

By: *[Signature]*
Its: VICE PRESIDENT

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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2007-01-19 10:00 AM

ESTADRE

03-11-19 10:00 AM

Property of Cook County Clerk's Office

2007-01-19 10:00 AM

ESTADRE