

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Joan Becker

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto the Estate of George J. Kattner (NAME AND ADDRESS) c/o 1924 James Court, Schaumburg, Illinois 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 9th day of February, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 93247987, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

COOK COUNTY, ILLINOIS
FILED FOR RECORD
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See Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-19-333-083
Address(es) of premises: 6850 West Belmont Avenue, Chicago, Illinois 60634

Witness my hand and seal, this 31ST day of October, 19 94.

Joan A. Becker (SEAL)
Joan Becker

BOX 333-CTI

This instrument was prepared by Pearl A. Zager, Vedder, Price, Kaufman & Kammholz, 222 North LaSalle Street, and after recording mail to: (NAME AND ADDRESS) Suite 2500, Chicago, Illinois 60601

SR 12 75074 5076

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RELEASE DEED
By Corporation

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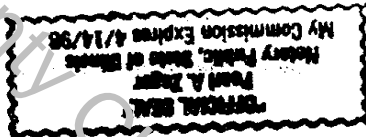
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

Paul A. Zager
NOTARY PUBLIC
19 94 day of October seal this

GIVEN under my hand and seal this _____ day of _____ 19 94
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.
and severally acknowledged that as such _____ President and _____ Secretary, they
same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person
is _____
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
_____ corporation, and _____ personally
personally known to me to be the _____ President of _____

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ a notary public
A. Joan Becker

Paul A. Zager

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

92200606

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EXHIBIT A

LEGAL DESCRIPTION

THE WEST PORTION MEASURED 170.74 FEET ALONG THE NORTH LINE, AND 168.92 FEET ALONG THE SOUTH LINE THEREOF, OF A TRACT OF LAND CONSISTING OF THE FOLLOWING LOTS AND VACATED ALLEYS:

THE SOUTH 9.0 FEET OF LOT 17, AND ALL OF LOTS 18, 19, 20, 21, 22, 23 AND 24 IN BOUGHMAN'S SUBDIVISION OF LOT 1 IN BLOCK 2 IN WELDON J. COBB'S SUBDIVISION OF THE WEST 330.0 FEET OF THE EAST 660.0 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE NORTH AND SOUTH 14.0 FEET (NOW VACATED ALLEY LYING WEST OF AND ADJOINING THE SOUTH 9.0 FEET OF LOT 17, AND ALL OF LOTS 18 TO 24 INCLUSIVE, IN SAID BOUGHMAN'S SUBDIVISION AFORESAID; ALSO LOT 1 (EXCEPT THE NORTH 16 FEET THEREOF DEDICATED FOR ALLEY) LOTS 2, 3, 4, 5, 6 AND 7 IN JOHN E. OLSON'S SUBDIVISION OF LOTS 25 TO 32 BOTH INCLUSIVE, 1 BLOCK 2 IN WELDON J. COBB'S SUBDIVISION OF THE WEST 330.0 FEET OF THE EAST 660.0 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST AND WEST 16.0 FEET PUBLIC ALLEY (NOW VACATED) LYING SOUTH OF AND ADJOINING LOT 2 AND NORTH OF AND ADJOINING LOTS 3 TO 7 BOTH INCLUSIVE, IN JOHN E. OLSON'S SUBDIVISION OF LOTS 25 TO 32 IN BLOCK 2 IN WELDON J. COBB'S SUBDIVISION AFORESAID IN COOK COUNTY.

ALSO DESCRIBED AS:

A TRACT OF LAND CONSISTING OF THE FOLLOWING DESCRIBED LOTS AND ALLEYS:

THE SOUTH 9.0 FEET OF LOT 17, AND ALL OF LOTS 18, 19, 20, 21, 22, 23 AND 24 IN BOUGHMAN'S SUBDIVISION OF LOT 1 IN BLOCK 2 IN WELDON J. COBB'S SUBDIVISION OF THE WEST 330.0 FEET OF THE EAST 660.0 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE NORTH AND SOUTH 14.0 FEET (NOW VACATED ALLEY LYING WEST OF AND ADJOINING THE SOUTH 9.0 FEET OF LOT 17, AND ALL OF LOTS 18 TO 24 INCLUSIVE, IN SAID BOUGHMAN'S SUBDIVISION AFORESAID; ALSO LOT 1 (EXCEPT THE NORTH 16 FEET THEREOF DEDICATED FOR ALLEY) LOTS 2, 3, 4, 5, 6 AND 7 IN JOHN E. OLSON'S SUBDIVISION OF LOTS 25 TO 32 BOTH INCLUSIVE, 1 BLOCK 2 IN WELDON J. COBB'S SUBDIVISION OF THE WEST 330.0 FEET OF THE EAST 660.0 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST AND WEST 16.0 FEET PUBLIC ALLEY (NOW VACATED) LYING SOUTH OF AND ADJOINING LOT 2 AND NORTH OF AND ADJOINING LOTS 3 TO 7 BOTH INCLUSIVE, IN JOHN E. OLSON'S SUBDIVISION OF LOTS 25 TO 32 IN BLOCK 2 IN WELDON J. COBB'S SUBDIVISION AFORESAID (EXCEPTING THAT PART THEREOF LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE THEREOF DISTANT 170.74 FEET EAST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT DISTANT 168.92 FEET EAST OF THE SOUTHWEST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

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