RELEASE OF MORTGAGE BY CORPORATION C. AL CO PON NO. 26-110073-4

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

\$23.00

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit: P.I.N. #32-18-210-001-0000 COOK 14 E. GLENGATE AVENUE CHICAGO HEIGHTS, IL 60411 LOT 62 IN OLYMPIA TERRACE UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14.EABEPTOOITRECORDING PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Topppy Tran 6095 11/07/94 1 T\$9999 TRAN 6095 11/07/94 10:01:00 \$2065 \$ DW #-94-945757 COOK COUNTY RECORDER for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Guit-Claim unto JEFFREY J. OGLE, A BACHFLOR of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26TH day of JULY ..., A.D. 19 93, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume Recorder of Deeds or Registrar of Titles of of Records, on page . __day cf ___ , A.D. 19₋ 二, and recorded or registered in Rents bearing date the. the office of the Recorder of Deeds or Registrar of Titles of .County in the State of Illinois, in Volume -____ of Records, on page _______, is Document No. . IN JESTIMONY WHEREOF, ST. PAUL FEDERAL BANK TOR SAVINGS hath hereunto gaused its corporate seal to be affixed, and thes a presents to be signed by its Azakstern Vice President, and attested to by its Assistant Secretary, this 2ND day of NOVEMBER 19_94 this 2ND _day of__ 94945757 ST. PAUL FEDERAL BANK FOR JAVINGS Ву: Assistent Vice President NOVICKI Assistant Secretary CATHERINE Aftest: 1804 6095 11/02/94 FOFICLINOIS THURLE MODE OUNTY OF COOK i, the undersigned, a Notary Public in and for said County in the State aforesald, DO HEREDY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before methor day in person and severally acknowledged that they signed and delivered the said instrument in writing as drily authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there'o pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this 2ND day of ___ This instrument was prepared by **OFFICIAL SEAT**Notar R. KELLEY Sandre A. Coope: Notary Public, State of Illinois ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 BOX 97 My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF OF TRUST WAS FILED

2019 JUN 84

UNOFFICIAL COP

XXXBOX 204XXX

Release of Mortgage

BY CORPORATION

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ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

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P DEPT-01 RECORDING*
T49999 TRAN 6095 11/07/94
2005 4 DW #-94-9
COOK COUNTY RECORDER

LOAN REPAID 10-13-94

Address 14 E. G.ENGATE AVENUE

JEFFREY OGLE

Loan No. 26-110073-4

CHICAGO HEIGHTS,