

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

94945003

KNOW ALL MEN BY THESE PRESENTS;

That I ANN MEVORAH of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane Emerson, or Carla Madura, or Jill Kinsall, or Jeffery S. Branstord of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: JUAN DELGADO & ANA TAPIA
Address of Property: 6220 W. PALMER
City, State, Zip Code: CHICAGO, IL. 60639
HMS Loan Number: 5362074
Legal Description:

DEPT-11 \$23.50
T#0015 TRAN 0728 11/04/94 13:40:00
#0679 # AF * - 94 - 945003
COOK COUNTY RECORDER

SEE ATTACHED

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 20 day of OCTOBER, 1994.

Ann Mevorah
ANN MEVORAH
ASST. SECRETARY

State of:
County of:

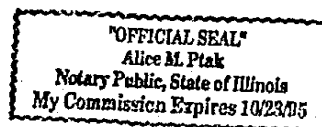
On 10-20-94 before me, _____, personally appeared ANN MEVORAH personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Alice M. Ptak (Seal)



prepared by & mail to
Northwestern Savings & Loan
2300 W. Western Ave
Chgo, IL 60647



80001-000

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94955003

[Handwritten signature]

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007532282 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 12 IN BLOCK 14 IN GRANT AVENUE ESTATE, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

13-32-113-012

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30.1.20