

UNOFFICIAL COPY

94946629

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 614741-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LUIS HERNANDEZ AND OLIVIA HERNANDEZ, HIS WIFE AND JOSE V. MARTINEZ, A BACHELOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20181916, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 1308 W. WESTGATE TERRACE #A7, CHICAGO IL 60607
 Permanent Index No: 17173070080000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 21, 1994

DEPT-01 RECORDING \$23.50
 T#2222 TRAN 0953 11/07/94 10:14:00
 #4938 + KB #-94-946629
 COOK COUNTY RECORDER

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
 Loan-Servicing Officer

By: *[Signature]*
 Loan-Servicing Officer

STATE OF ILLINOIS
 COUNTY OF COOK

SS.

94946629

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Wanda I. Rivera / T. Bakopoulos
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

Notary Public

[Signature]
 "OFFICIAL SEAL"
 BRIDGETT A. CHARLES
 Notary Public, State of Illinois
 My Commission Expires Nov. 14, 1995

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
 JOSE V. MARTINEZ
 1308 W. WESTGATE TERRACE #A7
 CHICAGO IL 60607



2350

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02/07/20

Parcel 1:
Unit 7 as delineated on Plat of Survey attached as "Exhibit A" to Declaration of Covenants and Restrictions rec November 9, 1966 as Doc No. 14990486; said Plat of Survey being of Parts of Lots 1, 2, 3 and 4 & all of Lots 5 to 15 incl in W. A. Porter's Sub of Blk 2 in Vernon Park Add to Chicago a Sub of Blks 28, 29, 30 and 31 in Canal Trustees Sub of the W 1/4 & the W 1/4 of NE 1/4 of SEC 17, T 35 N, R 14 E of the 3rd P.M. & all of the vacated 10 ft public alley & all of vacated S Throop St adjoining said Lots & parts of lots; of the E 1/2 of vacated S Ada St lying S of the S line of W Harrison St & N of the N line of W Flournoy St; & of the S 123 ft of the N 133 ft of the W 1/4 of S Lytle St lying S of & adjoining the S line of W Harrison St extended all in COOK CO, ILL.

ALSO

Parcel 2:
Unit 7-P as delineated on aforesaid Plat of Survey.

ALSO

Parcel 3:
Easements as set forth in the Declaration of Covenants & Restrictions & Plat of Survey dated November 7, 1966 & rec November 9, 1966 as Doc No. 14990486 made by Westgate Urban Redevelopers, Inc. for the benefit of Parcels 1 & 2 aforesaid for ingress and egress over & across: All of Unit 49 as said Unit is delineated on the aforesaid Plat of Survey; and for the benefit of Parcel 1 aforesaid for utilities over, under & across: All of Units 1-P through 48-P (ex Parcel 2 aforesaid) & Unit 49, & those prts of Units 1 through 48 (ex Parcel 1 aforesaid) designated for utilities on the aforesaid Plat of Survey.

DEPT OF RECORDS
1:5333 LEADERS INNOVATION
4428 & 4429 - 4428 & 4429
COOK COUNTY RECORDER

94946629

CS031046

PROPERTY OF COOK COUNTY CLERK'S OFFICE

[Handwritten Signature]
COOK COUNTY RECORDER
PROPERTY OF COOK COUNTY CLERK'S OFFICE

02/07/20

[Handwritten Mark]