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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94946707

Above Space For Recorder's Use Only

Acct #: 06027805

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services, Inc.

of the County of COOK and State of IL for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the indebtedness by secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LELAND RYAN AND ANNE CHATHAM RYAN HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date 02/15/94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A, of records, on page N/A, as document No. 94173745, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 50 AND THE NORTHERLY 10 FEET OF LOT 61 IN GEORGE F. KOESTER AND COMPANY'S SECOND ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-03-121-016

Address(es) of premises: 8004 N KIRKWOOD AVE CHICAGO IL 60646

Witness our hand and seal, on 19th day of October, 1994.

94946707

Chase Manhattan Personal Financial Services, Inc. formerly

Dorothy Pennell, Second Vice President

Miriam Alban, Assistant Treasurer

STATE OF Florida
COUNTY OF Palm Beach

RECORDING
140011 TRAM 3313 11/07/94 14:06:00
48880 : AR * 94-946707
COOK COUNTY RECORDER

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Dorothy Pennell, Second Vice President and Miriam Alban, Assistant Treasurer, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officials, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 19 day of October, 1994.

M. Pena
Notary Public

My commission expires:

This instrument was prepared by

Joy P. Johnson
1615 So. Congress Ave, 2nd Fl
Delray Beach, FL 33445

IL-RLSEB



MAIRA PENA
MY COMMISSION # 0038004 EXPIRES
December 18, 1997
BONDORS TRUST FARM INSURANCE, INC.

23.50

UNOFFICIAL COPY



Joseph Nulino
116 S. Arlington Heights Rd.
Arlington Heights, IL 60005

Property of Cook County Clerk's Office

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