

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

94946711

1. All records of this office are subject to the provisions of the Freedom of Information Act.
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 631.50
190014 TRAN 3313 11/07/94 14107100
58894 : AR * - 94 - 946711
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

AMERICAN TITLE INSURANCE CO

OF 789789

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,
(NAME AND ADDRESS)
AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 1, 1986 AND KNOWN AS TRUST No. 100200-06
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of NOVEMBER
1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page, as document No. 03 042 808, to the premises therein described,
& ASSIGNMENT OF RENTS Document No. 03 042 809
situated in the County of COOK, State of Illinois, as follows, to wit:
& EXHIBIT "B"
LEGAL CONTAINED IN EXHIBIT "A"/ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT INDEX NO.: 28-17-402-021-0000
15701 Peggy Lane, 15705 Peggy Lane,
ADDRESS OF PROPERTY: 15709 Peggy Lane, Oak Forest, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 1st day of NOVEMBER, 1994.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: [Signature] Vice President
Attest: [Signature] Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL. 60473
(NAME AND ADDRESS)

LOAN NO. 16270-2.0

31.50 [Signature]

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RELEASE DEED
By Corporation

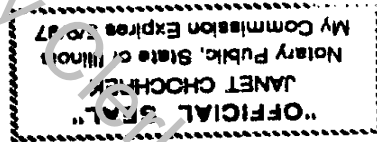
TO

ADDRESS OF PROPERTY:

MAIL TO
Edward K. Ussery, Jr.
930 N. Park Rd
Wood Dale, IL 60521



Property of Cook County



GIVEN under my hand and NOTARIAL seal this 1st day of NOVEMBER, 19 94
Janet Chocholek
NOTARY PUBLIC

THE UNDERSIGNED
I, _____ a notary public
in and for said County in the State aforesaid, DO HEREBY CERTIFY that
GLORIA M. RASMUSSEN
VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE
personally known to me to be the ASS'T. Secretary of said corporation, and personally
known to me to be the ASS'T. Secretary of said corporation, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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EXHIBIT "A"

LOT 5 IN OAK VIEW SUBDIVISION, A SUBDIVISION OF THE WEST THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 21, 1978 AS DOCUMENT NO. 24371221, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH $00^{\circ}03'02''$ WEST, ON THE EAST LINE OF SAID LOT, A DISTANCE OF 617.11 FEET; THENCE SOUTH $89^{\circ}56'58''$ WEST, 74.03 FEET; THENCE NORTH $00^{\circ}40'43''$ EAST, 204.49 FEET; THENCE NORTH $00^{\circ}18'14''$ EAST, 33.25 FEET; THENCE NORTH $89^{\circ}41'46''$ WEST, 235.21 FEET TO THE WEST LINE OF LOT 5; THENCE SOUTH $00^{\circ}04'01''$ EAST ON THE WEST LINE OF LOT 5, A DISTANCE OF 460.74 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ON SAID WEST LINE ALONG A CURVE CONCAVE EAST HAVING A RADIUS OF 242.39 FEET (243.73 FEET RECORD), AN ARC DISTANCE OF 190.56 FEET (190.65 FEET RECORD) TO A POINT OF REVERSE CURVATURE; THENCE SOUTHERLY ON SAID WEST LINE ALONG A CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 302.39 FEET (303.73 FEET RECORD), AN ARC DISTANCE OF 237.72 FEET (237.58 FEET RECORD) TO A POINT OF TANGENCY; THENCE SOUTH $00^{\circ}04'01''$ WEST, 10.02 FEET (10.04 FEET RECORD) TO THE SOUTHWEST CORNER OF LOT 5; THENCE NORTH $89^{\circ}58'28''$ EAST, 146.31 FEET (146.07 FEET RECORD) TO THE POINT OF BEGINNING

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EXHIBIT "B"

UNITS 10-2, 10-3, 10-5, 10-8, 10-12, 11-4, 11-7, 11-9, 11-10, 11-11, 11-12, 12-2, 12-4, 12-6, 12-7, 12-8, 12-9, 12-10 and 12-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93 168 945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

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