

UNOFFICIAL COPY

PARTIAL RELEASE

94946712

KNOW ALL MEN BY THESE PRESENTS, that the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 1, 1986 AND KNOWN AS TRUST No. 100200-06

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage bearing date the 22nd of NOVEMBER, A.D. 1993, recorded in the Office of the RECORDER OF DEEDS of Cook County in the State of Illinois, as Document No. 03 042 808 on DECEMBER 20, 1993, and Assignment of Rents recorded as Doc. No. 03 042 809 on DECEMBER 20, 1993, to a portion of the premises therein described as follows, to-wit:

UNIT 11-B IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93 108 945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

PERMANENT INDEX NO.: 28-17-402-021-0000
ADDRESS OF PROPERTY: 15705 Peggy Lane, Unit 11-B
Oak Forest, IL 60452

DEPT-01 RECORDING \$29.50
T#0014 TRAN 3313 11/07/94 14:07:00
#8885 : AR *--94-946712
COOK COUNTY RECORDER

situated in the City of Oak Forest, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Assistant Secretary, this 1st day of NOVEMBER, 1994.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*
Vice President

ATTEST: *[Signature]*
Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY:
Gloria M. Rasmussen
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473

LOAN NO. 16270-2.0

Mail To: *Edward S. Vesely, Jr.*
930 N. York Rd
Hamondale, IL 60521



79.50
[Circular Stamp]

First American Title Order #

CF 789782

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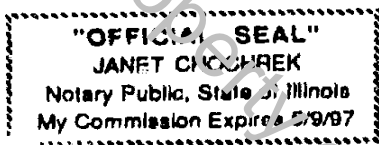
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gloria M. Rasmussen, personally known to me to be the Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation, and Virginia M. Moore, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of NOVEMBER, 1994.



Janet Chochrek

NOTARY PUBLIC

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EXHIBIT "A"

LOT 5 IN OAK VIEW SUBDIVISION, A SUBDIVISION OF THE WEST THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 21, 1978 AS DOCUMENT NO. 24371221, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH 00°03'02" WEST, ON THE EAST LINE OF SAID LOT, A DISTANCE OF 617.11 FEET; THENCE SOUTH 89°56'58" WEST, 74.03 FEET; THENCE NORTH 00°40'43" EAST, 204.49 FEET; THENCE NORTH 00°18'14" EAST, 33.25 FEET; THENCE NORTH 89°41'46" WEST, 235.21 FEET TO THE WEST LINE OF LOT 5; THENCE SOUTH 00°04'01" EAST ON THE WEST LINE OF LOT 5, A DISTANCE OF 460.74 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ON SAID WEST LINE ALONG A CURVE CONCAVE EAST HAVING A RADIUS OF 242.39 FEET (243.73 FEET RECORD), AN ARC DISTANCE OF 190.56 FEET (190.65 FEET RECORD) TO A POINT OF REVERSE CURVATURE; THENCE SOUTHERLY ON SAID WEST LINE ALONG A CURVE CONCAVE WESTERLY, HAVING A RADIUS OF 302.39 FEET (303.73 FEET RECORD), AN ARC DISTANCE OF 237.72 FEET (237.58 FEET RECORD) TO A POINT OF TANGENCY; THENCE SOUTH 00°04'01" WEST, 10.02 FEET (10.04 FEET RECORD) TO THE SOUTHWEST CORNER OF LOT 5; THENCE NORTH 89°58'28" EAST, 146.33 FEET (146.07 FEET RECORD) TO THE POINT OF BEGINNING

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