## **UNOFFICIAL COPY**

94946732

	BUBORDINATION AGREEMENT  U.S. BANK f/k/a The Steel City Bank of Chicago f/k/a
•	SURREAS, the First Loss is held by CRIcRON CITY NATIONAL Bank of (Lender) so
<u> </u>	sole owner and not as agent for collection, pladge or in trust for any other person firm or corporation; and WHEREAS, saiding Steel City Market Bank of Lity Bank of Lander Lange 1/k
	wishes to subordinate the lien of the First Loan to the Lien of the Second Loan; NOW THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) to A.J. Smith Faderal
*	Savings Bank (Lender), in hand paid and other good, and valuable consideration, the said The Steel (Kan The Steel City Bank Lander) declares that the lies of the
J	the said the Steel City National Rank of Bank Lander) declares that the lies of the First Louis and Sof the mortgage securing the same shall be and remain at all times
5	a second lies upon the premises thereby conveyed subject to and subordinate to the
Tig.	lies of the Second Loan to said A.J. Smith Fodorn   Savings Bank ** as aforesaid for all advances made or to be made on the note secured thereby as if
	the morteges securing the Second Loan was recorded and disbursed prior to the recording
American	of the First Loan. RECORDED ON NOV 07 1998 AS DOCUMENT # 94/0/16.73/
Ę	WITHESS the hand and sday of said Lender this int day of Novembur 1994.
F	U.S. BANK (name of institution)
α,	( ) let Ma ( C ATTEST: The mark a Rucharshi (SKAL)
!	VICE PRESIDENT CONFIGNEDXX
	STATE OF Illinois () Loan Administration Officer
	94946732 COUNTY OF Cook
	•
	I, the Undersigned notary public in and for said county, in the State aforeseid, DO MERSEY CERTIFY TRAT Deborah Missian (VICE PRESIDENT) AND
	Margaret A. Mucherek! (CORPORATE ABORDANT) OF U.S. BANK Lonn Administration Ciffer personally known to me to be the same persons whose
	personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
	person and acknowledged that they signed, sealed and delivered the said instrument
	as their free and voluntary agt, for the uses and purposes therein set forth.
(	GIVEN under my hand and official seat this Alla't day of November 1996 .
4	Clipletel Q Total Commission EMPIRES 12/3/95 }
4	PROPERTY CONCOUNTY KNOWN AS: 14655 8, Lamon, Midlothian, Il. 60445
1	LEGALLY DESCRIBED AS FOLLOWS: Lot 8 in the resubdivision of Radioff-Dehasn subdivision
ng	a subdivision of the West 158 feet of the 8 1/2 of the E 1/2 of the 8 1/2 of the E
th	e Third Principal Maridian. (except from the above described tract of the West 33 Iset
L.	of) in Gook County, Illinois.
1	P.1.W.: 28-09-206-025 V 025
	FIRST LOAN RECORDED: 09-27-92 AS DOCUMENT # **2202006:X TO BE
•	
•	UBORD INATED. 9/13/94 94-800009
	EPARED BY & MAIL TO: US BANK, 17130 TORRENCE AVE., LANSING, IL 60438

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

DEPT-01 RECORDING

T#0014 TRAN 3313 11/07/94 14:10:00 #8905 # AR #-94-946732 COOK COUNTY RECORDER

S. C. C. St. Smile