

UNOFFICIAL COPY

FORM NO. 335
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form
warrants any responsibility with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

84946733

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3313 11/07/94 14411:00
82906 & AR #94-946733
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

CF775507

First American Title Order #

KNOW ALL MEN BY THESE PRESENTS, That **U.S. BANK**, an Illinois Banking Corporation f/k/a The Steel City Bank of Chicago, an Illinois Banking Corporation, f/k/a The Steel City National Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **BEVERLY TRUST COMPANY**, not personally (NAME AND ADDRESS)

but solely as Trustee under Trust Agreement dated January 8, 1991 and known as Trust No. 8-9072

heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 27th day of

MARCH, 19 **92** and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page as document No. ~~0220936~~, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

94946733

Lot 8 in the resubdivision of Radloff-Dehaan subdivision being a subdivision of the West 158 feet of the South 1/2 of the East 1/2 of the South 1/2 of the East 1/2 of the Northeast 1/4 (except the South 50 feet thereof) in Section 9, Township 38 North, Range 13, East of the Third Principal Meridian (except from the above described tract of the West 33 feet thereof) in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-09-206-025
Address(es) of premises: 14655 South Lamont Avenue, Midlothian, IL 60455

Witness hand and seal, this 1st day of November, 19 94

U.S. BANK
By *Deborah Mioszala* (SEAL)
Deborah Mioszala, Vice President

Attest: *Margaret A. Mucharski* (SEAL)
Margaret A. Mucharski, Loan Administrator, Officer

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438 (NAME AND ADDRESS)

23.50

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RELEASE DEED

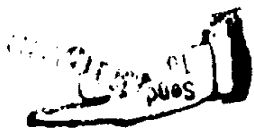
By Corporation

TO

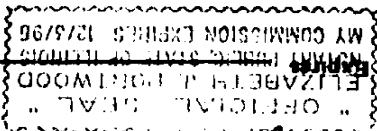
ADDRESS OF PROPERTY:

MAIL TO:

Raymond R. Rindler, City
1730 Oak Park Lane
Jensen Park, IL 60477



Property of Cook County Clerk's Office



Elizabeth L. Wood
Notary Public
I seal this _____ day of November 1994

I, _____ the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
Deborah Miazala
U.S. HANK
Vice President of _____
a Illinois banking corporation, and Margaret A. Mucharakl, personally
known to me to be the Loan Administrator, and personally known to me to be the
Officer
and severally acknowledged that as such _____ Vice President and Loan Admin. Officer they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS. }

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