t corm	2591	

N442 121 244N

rm 2591	Joint Tenan-y	The above spare for ter	The above spare of recorders use only	
AMERICAN NATIONAL organized and existing as America, and duly authoribut as Trustee under the national banking associated day of December party of the first part, and	BANK AND 1 a national bank ized to accept and provisions of a d on in pursuance of , 19 93 , Timothy R. (day of October TRUST COMPANY OF CHICKING ASSOCIATION under the laws I execute trusts within the State eed or deeds in trust duly record f a certain Trust Agreement, da and known as Trust Number Otten and Richard C. Erden 734 N. Wells, Chicago, IL parties of the second par	AGO,*a corporation duly of the United States of of Illinois, not personally rded and delivered to said ted the 15th RV-012306 berg, as joint tenants	
XXXXXXXXXXXXXXXXXX Considerations in hand pai not in tenancy in common	XXXXXXXXXXXXXX d, does hereby co	part, in consideration of the sun XXXXXXXXXXXXXXXXX Dollars, an ancy and quit claim unto said property, the following described to-wit:	d other good and valuable sarties of the second part,	

* successor to rirst Chicago Trust Company of Illinois

DEPT-01 RECORDING T\$0011 TRAN 4510 11/07/94 10:26:00 \$4746 \$ RV *-94-946159

\$25.50

SEE LEGAL DESCRIPTION ATTACHED.

COOK COUNTY RECORDER

sec forth on Exhibit "B" attached hereto and made a Subject to: Those matters part hereof.

94940159

TO HAVE AND TO HOLD the same unic said parties of the

This deed is exercised by the party of the first part, as Trustee, as adoresaid, pursuant to and in the energies of the power an gramted to and verted in it by the terms of soid Deed or Deeds in Trust and the provisions of all Trust Agreement above men all every other privat and authority thereunia enabling. This deed is made subject to the liens of all the deeds and/or marigages real estate. If any, recorded or registered in each county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto offixed or d has caused its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Tompkery, the day and year lines above written. AMERICAN NATIONAL BANE AND TRUE COMPANY OF CHICAGO

JET I PROCE

Trust Officer

VICE PRESIDENT

ASSISTANT CECRETARY Authorized Officer

STATE OF ILLINOIS COUNTY OF COOK

This instrument prepared by ^{by} Suzanne Baker **American National Bank** and Trust Company 30 NORTH LA BALLE STREET.

CHICAGO 90890

MAME

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I the undersigned a Notary Public in and for the County and State alaresaid DO HEREBY CERTIFY Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A National Banking Association Granter personally known to me to be the same persons whose names are subscribed to the foregoing instrument of such personal personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such that the person and acknowledged that they samed and desired the sold instrument as their own the day in person and acknowledged that they samed and desired the sold instrument is their own three and voluntary act of said National Banking Association for the uses and purposes therein set forth and the sold Assistant Secretary as custodian of the corporate seal of said National Banking Association caused she corporate seal of said National Banking Association to be allised to said instrument as said the corporate seal of the corporate seal of said National Banking Association for the seal and voluntary act and as the free and voluntary act of said National Banking Association for the uses and pulsases therein set forth.

Given under my hand and Notary Seal.

October 20, 1994

"OFFICIAL SEAL" Nancy Scott-Rudnick Notary Public, State of Illie My Commission Expires 6/22/97

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

I im Otter Otten महिंद् n. Bello St. 120, ll. 60610 OR

2905 N. Wolcott #17

Chicago, IL 60657

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER.

UNOFFICIAL COPY

 $\sum_{i=1}^n |x_{i+1}|^2 = |x_{i+1}|^2 \leq \frac{1}{n} |x_{i+1}|^2$

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LOT _/7 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE, IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRES IN, TO, OVER AND ACROSS LOTS 21 AND 22 AT DOCUME. AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101.

94948159