F FRECARED AY & WHEN RECIPOSO WALL TO AM JAMPON STATE OF Illinois . TOWN COUNTY: COOK ANN INCHES NO AMERICA'S MORTGAGE SERVICING INC. Moil To: Loan No. 682-01114247 94 Barny Kotz 225 W. Washington Suite 1700 P. G. BOX 9481, #1020 9M9M81281B GAITHERSBURG, MD 20898-9481 MAJL 10 Licago, 71. 60606 MORTGAGE RELEASE, SATISFACTION, AND DISCHA TN CONSIDERATION of the payment and full matimfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release. matimfy, and discharge from the lien, force, and effect of maid Mortgage. RAE A. FELDMAN, A WIDOW AND INA J. FELDMAN, DIVORCED AND NOT SINCE REMARRIED Banficimry: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Date of Deed: Docomber 20, 1977 , Film #: N/A , Image #: N/A Date Recorded : January 5, 1978 Liber: N/A , Document: 24272914 Book I N/A Page : N/A Volume: N/A , Folio: N/A 🕽 Instrument Number : 🕪 🛱 , Jacket: N/A Tax ID: MA 14-16-301-016-337-038 d Property Address: 4250 MAKINE DRIVE IŁ 60613 . CHICAGO SEE ATTACHED SCHEDULE A County, Illinois and recorded in the records of COOK IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on d October 7, 1994 COROLL SE COROLL FIRST NATIONWILE BANK, A FEDERAL SAVINGS BANK, F/K/A FIRST NATIONALDE SAVINGS, F/K/A CITIZENS SORTOAGE SES SAVINGS AND LOAN ASSUCIATION SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS BY AND THROUGH ITS ATTOR'E'-IN-FACT 94946180 AMERICA'S MORTGAGE SERVICIPS, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA DEPT-01 RECORDING T\$0011 TRAN 4510 11/07/94 10:30:00 \$4767 # RV \*-94-946180 COOK COUNTY RECORDER Bvs KENNETH KLIMA VICE PRESIDENT By and through a Power of Attorney recorded 14, 1988 on March in DOC #88106213. SANDRA SNYDER WITNESS STATE OF MARYLAND BURKE ASSISTANT SECRETARY COUNTY OF FREDERICK On this October 7, 1994 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA and JUDY BURKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

OHILP MERKETLY NOTARY PUBLIC EDERICK CO

PHILIP MCALEAVY COMMISSION EXPIRES March

NOTARY PUBLIC

25. 1997

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That part of Lot 25 and accretions thereto lying West of the West line of Lincoln Park as fixed and established by decree in Case 274470 Circult Court of Cook County, Illinois (plat thereof recorded October 11, 1906) es Document 3937332), in C. U. Gordon's Addition to Chicago, being a Subdivision of Lots 5, 6, 23 and 24 and vacated street lying between said Lots in School Trustees Subdivision of Fractional Section 16, Township. North, Range 14, East of the Third Principal Meridian, also that part of Let 7 and accretions thereto lying West of the West line of Lincoln Parall us fixed and established by decree in Case 274470, Circuit Court of CorCounty, Illinois, (plat thereof recorded October 11, 1906 as Document 3007032) in School Trustee Subdivision aforesaid, in Cook County, Illinoi: which survey is attached as Exhibit "A" to Declaration of Condominium Ownership for the Imperial Towers Condominium Association, made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated September 1, 1977 and known as Trust No. 41200 and recorded in the Office of the Recorder of Deeds of Cook County, nt.
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colt the column Clark's Office Illinois as Document No. 24165981, together with its undivided percentife interest in said Rancel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey).