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WARRANTY DEED

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THE GRANTOR, JITENDRA KAPASI, Married to TRUPTE J. KAPASI **, of the CITY of Twinsburg, County of SHAMIT **, of the STAND ONLY OF TWINSBURG COUNTY, THE WEST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

SUBJECT TO: covenants, conditions and restrictions of record; private, public and utility easements; roads and highways; party wall rights and agreements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments and general real estate taxes for the year 1993 and subsequent years.

SEE LEGAL ATTACHED

hereby releasing and waiving all rights under an by virtue of the Homestead Exemption Laws of the State of 11 inois, TO HAVE AND TO HOLD said premises forever.

Y Jitendra Kapasi

JITENDRA KAPASI

STATE OF ILLINOIS, COUNTY OF COOK ss. I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that JITENDRA KAPASI, Married to TRUPTI J. KAPASI is personally known to me to the be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the

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LEGAL DESCRIPTION

UNIT NUMBER 16'D', AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE STA JUNTY,

OFFICE

OF COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

94946311

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release and waiver of the right of homestead.

Given under my hand and official se	al this 4th day of
OFFICIAL SEAL JULIANNE MARTIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP AUG. 14,1997	lianne Martin Notary Public
MAIL TO:	AND YORK, Attorneys at Law, 60657 SEND TAX BILLS TO:
385 N. LINCOLD CHILL 60613	5740 \$ \$1221DAN RECORD
The state of the s	5740 M. SHERLEAN RECORD RECORDS
	Office of the second of the se

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