

# UNOFFICIAL COPY

## PREPARED BY:

LOURDES ZAPANTA  
METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE  
CHICAGO, ILLINOIS 60618  
AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE  
CHICAGO, ILLINOIS 60618  
LOAN NO. 94-0066094

94946313

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TAYETCH GELAW, MARRIED

and dated 11/4/94, to METRO-SUBURBAN MORTGAGE CO.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
T00011 TRAN 4521 11/07/94 14:44:00  
\$4908 + RV \*-94-946313  
COOK COUNTY RECORDER

94946313

ALSO KNOWN AS: 5740 N. SHERIDAN, UNIT 160, CHICAGO, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

METRO-SUBURBAN MORTGAGE CO.

STATE OF ILLINOIS  
COUNTY OF COOK

On November 4th, 1994 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

MIRASOL A. TADA  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK  
My Commission Expires 3/28/98

By:

Its:

By:

Its:

Witness:

"OFFICIAL SEAL"  
MODESTO R. DICHOSO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/29/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

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01/20/01

01/20/01

Property of Cook County Clerk's Office

01/20/01

94946373

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 94-0066094

UNIT NUMBER 16'D', AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PTN: 14-05-406-022-1058

MERCURY TITLE COMPANY

RECORDED

94946313