## LASALINE FICIAL COPY TO S

DEPT-01 RECURDING

T#0011 TRAN 4522 11/07/94 15:54:00 #4947 # RV ※一タ4ータ46350

COOK COUNTY RECORDER

RELEASE DEED

94946350

• 3 THE ABOVE SPACE FOR RECORDERS USE ONLY

^	W ALL MEN BY THESE PRESENTS.  ASALLE NORTHWEST NATIONAL BANK, TRUSTEE
''''	T IRVING PARK ROAD - CHICAGO, ILLINOIS 60641
of the County ofCOOK	and State of <u>ILLINOIS</u> for and in consideration of one dollar, and onsiderations, the receipt whereof is hereby acknowledged, do hereby remise.
have acquired in, through, or t	and recorded in the Recorder's Office of COOK County, in the
	Book N/A of N/A page N/A as Document Number
ILLINOIS as follows. to	
	÷ 94946350
THE NORTH 1/2 OF THE SOUTH	AN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVSION OF FAST 1/4 OF SECTION 31, TUWSHIP 38 NORTH, RANGE 14, EAST OF AN, IN COOK COUNTY, ILLINOIS
PIN# 20-31-412-012	8433 S Hermitage Chicago II 60620
together with all the appurtenan	ces and privileges thereunto belonging or appertaining.
WITNESShand_	and seal_this 3RD day of OCTOBER 19 94.  MICHAEL STUMP VICE PRESIDENT SEAL)
COUNTY OF	ss.  MARY L. PATTERSON
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT
ng Holist Klist 1943 to FATOR And Matery Parks, ordered for dis Long Communication (E.), als	personally known in me to be the same person, whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.    Output   Notarial   Notarial
296007 12/85 BOX	Commission expires 12395