

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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94947049

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

William Kerrigan, President

does hereby acknowledge satisfaction or release of the claim for lien against

Ronald B. Davis
1511 B Darrow St.
Evanston, IL

for Thirteen hundred sixty five dollars and no/100 Dollars, on the following described property, to-wit:

~~Hinmann's subdivision or Hinman's addition to Evanston, a subdivision in the SE 1/4 of Section 13, Township 41, range 13 in Cook County, Illinois (lot 8 in block 11)~~

See Attached Legal

DEPT-01 RECORDING \$25.50
73777 TRAN 0251 11/07/94 13:15:00
#5390 + DW #94-947049
COOK COUNTY RECORDER

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94370944

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Permanent Real Estate Index Number(s): 10-13-414-029

Address(es) of property: 1511 B Darrow Street, Evanston

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15 day of July 19 94.

F.J. Kerrigan Plumbing Co., Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By William Kerrigan, President

F. Robert Kerrigan
F. Robert Kerrigan-Treasurer

By *William M. Drougich*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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2011 529066/12/2011

UNOFFICIAL COPY

STATE OF ILLINOIS

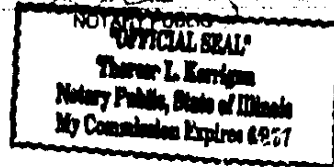
COUNTY OF Cook

} SS.

I, Theresa L. Kerrigan, a notary public in and for the county in the state aforesaid, do hereby certify that William M. Kerrigan, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of July, 19 94.

Theresa L. Kerrigan



STATE OF ILLINOIS

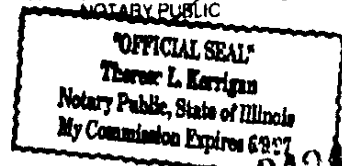
COUNTY OF Cook

} SS.

I, Theresa L. Kerrigan, a notary public in and for the county in the state aforesaid, do hereby certify that William M. Kerrigan, president of F.J. Kerrigan Plumbing Co., Inc., a Delaware corporation, and E. Robert Kerrigan, Treasurer secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ Treasurer secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ Treasurer secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ Treasurer secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15 day of July, 19 94

Theresa L. Kerrigan



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Property

Illinois:

PARCEL 1: THAT PART OF LOT 8 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE THEREOF 58.47 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT IN THE SOUTH LINE THEREOF 60.66 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THE EAST 20 FEET AS MEASURED AT RIGHT ANGLES), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH HALF OF THE EAST 20 FEET AS MEASURED AT RIGHT ANGLES OF LOT 8, ALL BEING IN BLOCK 11, IN HINMANN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18212271 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 21352683, IN COOK COUNTY, ILLINOIS.

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