

94810376

94947123

UNOFFICIAL COPY

RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan #

317022-5

94947123

94947123

VAULT 10-30

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION formally known as TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

LASALLE BANK MATTESON

its successors and assigns, that a certain mortgage made by TELITHA B. RESPRESS, MARRIED TO THOMAS J. RESPRESS

RECEIVED 94947123

MAR 19 1993

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JULY 15 1992, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises in said mortgage as follows to wit:

GINA DIROZZI

PARCEL 1: UNIT 3-1 IN COUNTRY HOMES OF CREEKSIDE 1 AND 2 AS DELINEATED ON SEE COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

94947123

- DEPT-01 RECORDING \$23.5
- 76555 TRAM 5221 09/16/94 09:24:00
- 97843 F. J. J. *-94-810376
- COOK COUNTY RECORDER

94810376

PIN: 31-17-111-03-1003, VOL. 179
PROPERTY ADDRESS: 3 RED BARN ROAD-UNIT 3-1, MATTESON ILLINOIS, 60441
which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 92-539674 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 29 day of SEPTEMBER 19 92

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

Mary Chris Roviso
Secondary Marketing Officer
Mary Chris Roviso

Janet M. Foltman
Assistant Vice President
Janet M. Foltman

94810376

STATE OF ILLINOIS
COUNTY OF COOK

38

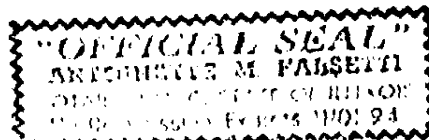
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29 day of SEPTEMBER 19 92

THIS INSTRUMENT PREPARED BY

KAREN GILMER
Please return to:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

Antoinette M. Falsetti
Notary Public
ANTOINETTE M. FALSETTI



**BEING RERECORDED DUE TO INCOMPLETE LEGAL DESCRIPTION.

94947123

2350 CM

UNOFFICIAL COPY

11/11/2011

11/11/2011

11/11/2011

Property of Cook County Clerk's Office

94810376

94947223

UNOFFICIAL COPY

REC'D - LEGAL DESCRIPTION

PARCEL 1:
UNIT 3-1 IN COUNTRY HOMES OF CREEKSIDE 1 AND 2 AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN
CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST
1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED FEBRUARY 4, 1980 AS DOCUMENT 25348934, IN COOK COUNTY,
ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 26873170, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ADJACENT TO THE
UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED
TO THE DECLARATION RECORDED AS DOCUMENT 26873170.

94947123

DEPT-01 RECORDING \$23.50
T#0880 TRAN 5095 11/07/94 09:31:00
#9054 # JB * -94-947123
COOK COUNTY RECORDER

31-17-111-013-1003
VOL. 179

94947123

94947123

94947123

DPS 049

Property of Cook County Clerk's Office