9494719NOFFICIAL COP

RECORD SECOND

Loun # 399541-1 CFC Loan # 1322801

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto COUNTRYWIDE FUNDING CORPORATION

its successors and assigns, that a certain mortgage made by JIMMIE TRIBBLE JR., HER HUSBAND AND ELAINE A. TRIBBLE, HIS WIFE

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated 19 94 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 13 (EXCEPT THE NORTH 16.88 FEET THEREOF) IN RESUBDIVISION OF DE YOUNG'S FERNWOOD PARK, A SUBDIVISION OF PART OF LOTS 20 AND 21 IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SU DIVISION WAS REGISTERED FEBRUARY 26, 1926 AS DOCUMENT LR289713 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50 THEBER TRAN 5101 11/07/94 10:01:00 #9130 # 山西 サーティータイフエタタ COOK COUNTY RECORDER

PIN: 25-16-116-017

PROPERTY ADDRESS: 10524 SOUTH LOWE, filed

CHICAGO,

TLLINOIS 60628

Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Rook No. at Pa at Page Document No. 94-698,308 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attended by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 20th day of SEPTEMBER 1994

ATTEST

Lenuce Waldow LOAN SERVICING OFFICER DONTECE WALTON

LASALLE TARMAN HOME MORTGAGE CORPORATION

Assistant Vice President

MARY JO FEDELA

94047199

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STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesald, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th

day of SEPTEMBER

1994

inosola

THIS INSTRUMENT PREPARED BY

BRIAN KERSTEIN

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem

Norridge, Illinois 60634

Notary Public KAREN MINASOLA

> "OFFICIAL SEAL KAREN MINASOLA NOTARY PUBLIC, STATE OF ILLINOIS

My Cammission Expires 10/06/96