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#2844974, KIRBY

SATISFACTION OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the state of Delaware does hereby release and satisfy in full that certain mortgage dated March 10, 1987 executed by ARTHUR F. LOGAN, JR. AND SHIRLEY LOGAN, HIS WIFE in favor of CAPITAL MORTGAGE FUNDING CORPORATION recorded the 03/19/87 as Instrument/Docket No. 87146922 in Book Page in the Office of the County Clerk and Recorder of the County of COOK, State of Illinois .
 PIN # 20-10-218-024 : CKA. 4924 South St. LAWRENCE
 Legal to-wit :

LOT 1 IN PEARCE'S SECOND ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated October 26, 1994.

CHASE MANHATTAN MORTGAGE CORPORATION
 f/k/a Chase Home Mortgage Corporation
 successor by merger to Troy & Nichols, Inc.

Linda Salter
 LINDA SALTER asst. Vice President

Attest: *Florence Lee*
 FLORENCE LEE Assistant Secretary

STATE OF LOUISIANA
 PARISH OF OURCHITA

On the October 26, 1994, before me a Notary Public in and for said Parish & State personally appeared LINDA SALTER & FLORENCE LEE known to me to be the Asst Vice President and Asst Secretary of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation and known to me to be the person who subscribed the name of maker thereof and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

WITNESS MY HAND AND SEAL.

Linda Woodall
 LINDA WOODALL NOTARY PUBLIC
 IN AND FOR SAID COUNTY AND STATE

LIFETIME COMMISSION

CH-ID10000

Mail to:
 Cheri Denise Kirby
 4924 So. St. Lawrence
 Chicago, Il. 60615

BOX 333-CTI

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COOK COUNTY, ILLINOIS
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