

# UNOFFICIAL COPY

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*Handwritten initials*

ILLINOIS  
PREPARED BY: R. J. Moffitt  
AFTER RECORDING, PLEASE MAIL TO:

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 NOV -7 AM 9:04

94948428

Salvador Suarez  
6000 S. California  
Chicago, Ill. 60629

LOAN # 4105862 rjm

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SALVADOR SUAREZ AND JERMELINDA SUAREZ heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 11-11-91, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page \_\_\_\_\_, as Document Number 2161424 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 1 IN BLOCK 8 IN COBE AND MCKINNON'S 63rd STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-13-315-021-0000

Property Address: 6000 S. CALIFORNIA AVE., CHICAGO, IL 60629 together with all appurtenances and privileges thereunto belonging or appertaining.

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**BOX 333-CT1**

7526418F20E

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2025-01-13 10:00

38701277

Property of Cook County Clerk's Office

2025-01-13 10:00

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LOAN # 4105862

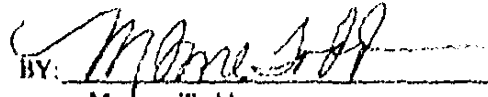
IN WITNESS WHEREOF, , has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 24th day of October, 1994.

Metmor Financial, Inc.



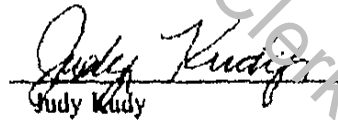
ATTEST:

  
Janeth K. Jones  
Asst. Secretary  
STATE OF KANSAS

  
BY: M. June Todd  
Vice President

COUNTY OF JOHNSON )  
)ss.

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. June Todd and Janeth K. Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 24th day of October, 1994.

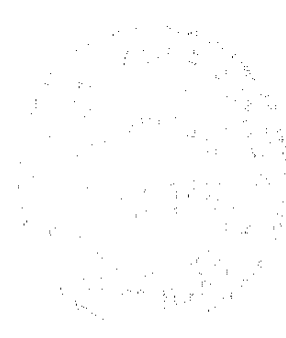
  
Judy Kudy  
Notary Public



My Commission Expires: 09-21-97

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2025-01-15 10:00 AM



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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 00752641B P2  
STREET ADDRESS: 6000 SOUTH CALIFORNIA  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 19-13-315-021-0000

**LEGAL DESCRIPTION:**

LOT 1 IN BLOCK 8 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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