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FORM NO. 335  
FEBRUARY, 1985

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK  
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto ROBERT BLACKWELL, JR. A SINGLE PERSON  
(NAME AND ADDRESS)  
4536-38 SOUTH LAKE PARK AVENUE., CHICAGO ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of JUNE, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94522824, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

" SEE LEGAL RIDER ATTACHED "

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 2-02-402-038-0000 AND 20-02-402-039-0000  
Address(es) of premises: 4536-38 SOUTH LAKE PARK AVENUE., CHICAGO ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30TH day of SEPTEMBER, 1994.

Burton Messick (SEAL)  
BURTON MESSICK., VICE PRESIDENT

Joann Wong (SEAL)  
JOANN WONG., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES 55 W. WACKER DR., CHICAGO IL 60601  
(NAME AND ADDRESS)

BOX 333-CTI

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RELEASE DEED  
By Corporation

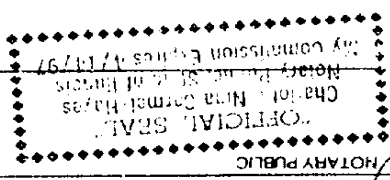
TO

ADDRESS OF PROPERTY:

MAIL TO: ROBERT BLACKWELL JR.  
4536-38 S. LAKE PARK AVE.  
CHICAGO, IL 60634

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office



GIVEN under my hand and NOTORIAL seal this 10TH day of SEPTEMBER 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASST V.P. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST V.P. Secretary of said corporation, and personally known to me to be the  
a ILLINOIS corporation, and JOANN WONG, personally  
personally known to me to be the VICE President of LAKE SIDE BANK,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BURTON MESSICK  
I, CHARLOTTE NINA CARMEL-HAYES, a notary public

25781656

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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EXHIBIT "A" 2 1 1 1

This EXHIBIT "A" is referred to in and made a part of that certain Promissory Note dated May 23, 1994, by and between the following parties:

BCRRORER:

ROBERT BLACKWELL JR.  
906 S. WABASH  
CHICAGO, ILLINOIS  
Social Security # 135-82-1483

MAIL to BANK:

LAKESIDE BANK  
an ILLINOIS banking corporation  
141 W. Jackson Blvd. Suite 1212  
Chicago, Illinois 60604  
Tax ID. # 38-2383514

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The properties hereinafter described are those properties referred to in this Promissory Note as being described in Exhibit "A":

PARCEL 1:

LOT 3 IN BLISS SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN FARWELL AND OTHERS' SUBDIVISION OF THAT PART OF THE SOUTH 1/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 2 TOWNSHIP 18 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

20-02-402-038-0000

PARCEL 2:

LOT 3 IN BLISS SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN FARWELL AND OTHERS' SUBDIVISION OF PART OF THE SOUTH 1/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-02-402-039-0000

Property Address: 4536-38 S Lake Park Ave.  
Chicago, IL

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