## UNOFFICIAL CO SATISFACTION OF MORTGAGE

94948673

7525425-6

94051435

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A, a corporation organized and existing under the laws of the State of As a certifies that a real estate mortgage now owned by it, dated December 15th, 1988, made by DAVID E. BROWN AND DOLORES BROWN, H/W as Mortgagor(s), to SEARS MORTGAGE CORPORATION as Mortgagee, recorded as in Document No. 88589158, in the office of the Register, COOK County, Illinios, is with the indobtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by SEARS MORTGAGE CORPORATION to MARINE MIDLAND BANK, N.A. by assignment duly recorded in Document No. 89610468, on the 21st day of December, 1989.

PIM 19-36-103-006

} 55.

ADDRESS: JALI N. 79+ St., Chyo, IL. 60652

Date: October 5th, 1994

Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A

State of New York }

County of Erie )

The foregoing instrument was acknowledged before me, on October 5th, 1994, by Frances A Gormley, Asst. Vice President and Florence Russell, Asst. Secretary of Marine Midland Bank, successor by conversion to Marine Midland Bank, N.A. Gorded States corporation, on behalf of the corporation.

Supplied Control No. 5508945 My Commission Expires 1997 Feb. 10040 of Now York

This instrument was prepared by CORINNE PAPAJ of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9297452\*.

THE WEST 15 FEET OF LOT 4 AND ALL OF LOTS 5 IN BLOCK 1 IN MORSE-RYAN A ND DUFFY, INCORPORATED DO-RITA 79TH S. AND KEDZIE HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 SOUTH, RANGE 13 EAST OF THE THIRD PRINCIPAL ME RIDIAN, INC COOK COUNTY, ILLINOIS.

BOX 333-CTF

MAILTO: DAVID E. BROWN 3011 W. 79+5+ Chap, IL. 60652

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## **UNOFFICIAL COPY**

FILED FOR RECORD

Property of Cook County Clark's Office 91 NOV -7 AM 9: 18

94948673

FOR THE PROTECTION OF THE OWNER. THIS RECEASE SHALL BE FILED WITH THE PLANTER OF THE REGISTRAN OF TITLE WORTGAGE