94948809

FILE 996195

RECORD AND RETURN TO
GE CAPTIAL MORTGAGE SERVICES, INC.
2339 RT 70 WEST CHERRY HILL, NEW JERSEY 08034 ATTN - RECORDATION DEPARTMENT

691225788 9211221425

\$23.50 DEPT-01 RECURDING TH8888 TRAN 5106 11/87/94 12:25:00 49142 # JB # -94 -948809 COOK COUNTY RECORDER 1,027

ASSIGNMENT OF MORTGAGE

KNOW THAT EMPIRE OF AMERICA REALTY CREDIT CORP. A NEW YORK CORPORATION, HERETO, ASSIGNOR, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 100 SENECA STREET, BUFFALO, NEW YORK 14203, IN CONSIDERATION OF ONE AND MORE DOLLARS, \$1.00 & MORE, PAID BY GE CAPITAL MORTGAGE SERVICES, INC. A NEW JERSEY CORFORATION, ASSIGNEE, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 2039 RT 70 WEST, CHERRY HILL, NEW JERSEY 08034, HEREBY ASSIGNS UNTO THE ASSIGNEE, A CERTAIN MORTGAGE MADE BY JUAN M. CHAVEZ LINA CHAVEZ TO EMPIRE OF AMERICA REALTY CREDIT CORP., GIVEN 10 SECURE PAYMENT OF THE SUM OF \$102,000 OD AND INTEREST, DATED DECEMBER 2, 1993 AND RECORDED ON DECEMBER 9, 1993. AND COOK CLERKS OFFICE IN LIBER-PAGE 03-008936 COVERING PREMISES SITUATED IN THE CITY OF CICERO, COUNTY OF COOK, STATE OF IL. TAX ID 18-33-314-072-0000, DIST-SECT-BLOCK-LOT 7 87.

FOR LETAL DESCRIPTION SEE ATTACHED LEGAL DESCRIPTION RIDER

TOGETHER WITH THE NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE. AND THE MONEYS TO GROW DUE THEREON WITH INTEREST.

TO HAVE AND TO POLITIHE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS. LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

IN WITNESS THEREOF, THE ASSIGNOR HAS CAUSED THESE PRESENTS TO BE ED BY ITS AUTHORIZED DIOSCTOR THIS 28TH DAY OF FEBRUARY, 1994.

REOF WES 3603 SOUTH 52ND COURT CICERD WITNESS

EMPLRE OF AMERICA REALTY CREDIT CORP. A NEW YORK CORPORATION

ALLEN BAUN

LINDA POMPA

Derch

CAROCOUE PROD. ADMI'STRATION OFFICER

NEW YORK ERIE

ON THIS 28TH DAY OF FEBRUARY, 1894 BEFORE ME PERSONALLY CAME DEBBIE LAROCOUE TO ME KNOWN, WHO, BEING BY ME DULY SWORN, DID DEPOSE AND SAY THAT HE/SHE RESIDES AT 100 SENECA STREET BUFFALU, NEW YORK 14209 THAT HE/SHE IS PROD. ADMINSTRATION OFFICER OF EMPIRE OF AMERICA REALTY CREDIT CORP. A NEW YORK THE CORPORATION, THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THAT ABOVE INSTRUMENT: THAT HE/SHE KNOWS THE SEAL OF SAI! CORPORATE SEAL, THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF THE RETO, ACKNOWLEDGED:

THERETO, ACKNOWLEDGED;

PREPARED BY DESBIE LAROCQUE

RUTKOWSKI NOTARY PUBLIC, NEW YORK QUALIFIED IN THE ERIE MY COMMISSION EXPIRES MARCH 1, 1995

KEN A. AUTKOWSKI Notary Public, State of New York Qualified in Grig County

My Commission Expired March 1, 1995

ASSIGNMENT OF MORTGAGE

EMPIRE OF AMERICA REALTY CREDIT CORP. A NEW YORK CORPORATION

GE CAPITAL MORTGAGE SERVICES, INC A NEW JERSEY CORPORATION

DATED FEBRUARY 28, 1994

2350

94948809



LEGAL DESCRIPTION RIDER

LEGAL DESCRIPTION FOR LOAN 4814786
PROPERTY ADDRESS 3603 SOUTH 52ND COURT CICERO 1L 60650

LOT 87 IN HAWTHORNE MANOR SUBDIVISION NO. 1, A RESUBDIVISION OF BLOCK 7 (EXCEPT LOTS 1 TO 9 AND LOT 19); ALSO BLOCKS 1, 2, 8 AND THINGTH 1/2 (EXCEPT THE EAST BG FEET) OF BLOCK "A" OF CALVIN P. TAYLOR SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIVIAN, IN COOK COUNTY, ILLINOIS. 17/200 SHIP 399. PIN IN .

COOP COOP COUNTY CLOTH'S OFFICE THE TAYLOR'S

94948809

Property of Cook County Clerk's Office