94948819

F/3002027

GE CAPTIAL MORTGAGE SERVICES. INC. 2339 RT 70 WEST

CHERRY HILL, NEW JERSEY 08034 ATTN - RECORDATION DEPARTMENT

4829404 891234116 D47628 DEPT-01 RECORDING \$23.50 T#8888 TRAN 5106 11/07/94 12:27:00 #9152 # JB #~~&4~~\$48**81**9 COOK COUNTY RECORDER

94948819

900

ASSIGNMENT OF MORTGAGE

KNOW THAT EMPIRE OF AMERICA REALTY CREDIT CORP. A NEW YORK CORPORATION, HERETO, ASSIGNOR, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 100 SENECA STREET, BUFFALD, NEW YORK 14203, IN CONSIDERATION OF ONE AND MORE DOLLARS, \$1,00 & MORE, PAID BY GE CAPITAL MORTGAGE SERVICES, INC. A NEW JERSEY CORPORATION, ASSIGNEE, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 2339 RT. 70 WEST, CHERRY HILL, NEW JERSEY OB034, HEREEY ASSIGNS UNTO THE ASSITE, A CERTAIN MORTGAGE MADE BY DEBRA M. JAMBRONE TO EMPIRE OF AMERICA REALTY CREDIT CORP., GIVEN TO SECURE PAYMENT OF THE SUM OF \$81,000.00 AND INTEREST, DATED DECEMBER 17, 1993 AND RECORDED ON DECEMBER 23, 1993 IN COOK CLERKS OFFICE IN LIBER-PAGE 03061165 COVERING PREMISES SITUATED IN THE CITY OF SCHILLER PARK, COUNTY OF GOOK, STATE OF IL, TAX ID 12-21-222-073-0000, DIST-SECI-PLOCK-LOT 21 13.

FOR LOGIC DESCRIPTION SEE ATTACHED LEGAL DESCRIPTION RIDER

TOGETHER WITH THE NOTE OR OBLIGATION DESCRIBED IN SAID MORTGAGE, AND THE MONEYS TO GROW DUE THEREON WITH INTEREST.

TO HAVE AND TO 1010 THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES. AND ASSIGNS OF THE ASSIGNEE FOREVER.

LEGAL REPRESENTATION THE ASSIGNATION OF THE ASSIGNA HE ASSIGNOR HAS CAUSED THESE PRESENTS TO BE DIRECTOR THIS 28TH DAY OF FEBRUARY, 1994.

EMPIRE OF AMERICA REALTY CREDIT CORP. We new york corporation

WITNESS

ALLEN BAUN

DEBBIE LAROCOUR ADMITISTRATION OFFICER PROD .

NEW YORK

ERIE

ON THIS 28TH DAY OF FEBRUARY, 1994 BEFORE ME PERSUNALLY CAME DEBBIE
LARGCQUE TO ME KNOWN, WHO, BEING BY ME DULY SWORN, DID DIPCSE AND SAY THAT
ME/SHE RESIDES AT 100 SENECA STREET

14203 THAT HE/SHE IS PROD. ADMINSTRATION OFFICER
OF EMPIRE OF AMERICA REALTY CREDIT CORP. A NEW YORK

CORPORATION. THE CORPORATION DESCRIBED IN AND WHICH EXECUTED
THE ABOVE INSTRUMENT: THAT HE/SHE KNOWS THE SEAL OF SAIJ
CORPORATION; THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS SUCH
CORPORATE SEAL. THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD UP
DIRECTORS OF SAID CORPORATION, AND THAT HE/SHE SIGNED HIS/ HER N/ME
THERETO. ACKNOWLEDGED:

PREPARED BY

DEBBIE LAROCQUE

THERETO, ACKNOWLEDGED;

RUTKOWSKI

NOTARY PUBLIC. NEW YORK QUALIFIED IN THE ERIE MY COMMISSION EXPIRES MARCH 1, 1995

KEN A. RUTKOWEKI KEN H. RUTKOY/ERA Notary Public, State of Nov York Qualified in Erio C. Carly My Commission Expires Murch 1, 1995

ASSIGNMENT OF MORTGAGE

EMPIRE OF AMERICA REALTY CREDIT CORP. A NEW YORK CORPORATION

TO GE CAPITAL MORTGAGE SERVICES, INC A NEW JERSEY CORPORATION

DATED FEBRUARY 28, 1994

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LEGAL DESCRIPTION RIDER

LEGAL DESCRIPTION FOR LOAN 4829404
PROPERTY ADDRESS 9874 GARDEN COURT
SCHILLER PARK

IL 80176

ENS. OF SE NCIPAL M.

OF COOK COUNTY CLORK'S OFFICE THE EAST 19.50 FEET OF THE WEST 64.00 FEET OF LOT 13 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EAST THIRD

94948819

Property of Cook County Clerk's Office

to the straight