

UNOFFICIAL COPY

RECORDING REQUESTED BY:  
EXPRESS FUNDING, INC.

WHEN RECORDED, MAIL TO:  
SECONDARY MARKETING  
16585-C VON KARMAN, SUITE 162  
IRVINE, CALIFORNIA 92714



94948853

Order No. EC130443-1  
Escrow No.  
Application No. D.9MI0087X  
Loan No. 998728170

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 5114 11/07/94 12:38:00  
#9107 # JB \* -94 -948853  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated APRIL 25, 1994  
executed by J. EVERETT SMITH, a bachelor

to EXPRESS FUNDING, INC. as mortgagor,  
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of  
County, ILLINOIS as mortgagee,  
describing

land therein as:  
THE NORTH 1/2 OF LOT 7 IN BLOCK 2 IN T. G. DICKERSON AND COMPANY'S  
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST  
1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 4-26-94  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 4-26-94 before me,  
Debora L. Gorke Notary Public, personally appeared

JEANNE SANDIFER  
ASSISTANT VICE PRESIDENT

EXPRESS FUNDING, INC.

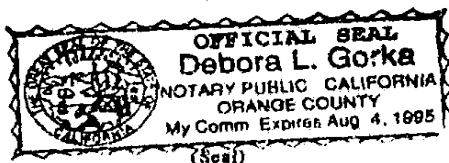
*Jeanne Sandifer*  
JEANNE SANDIFER  
ASSISTANT VICE PRESIDENT

94948853

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Debora L. Gorke*  
Debora L. Gorke



23<sup>50</sup>  
ER

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