

UNOFFICIAL COPY

94948901

#12929238

RECORD AND RETURN TO
GE CAPITAL MORTGAGE SERVICES, INC.
2339 RT 70 WEST 4799927
CHERRY HILL, NEW JERSEY 08034 248917
ATTN - RECORDATION DEPARTMENT

DEPT-01 RECORDING \$23.50
T#8888 TRAN 5118 11/07/94 13:04:00
#9237 # JB # 94-948901
937 COOK COUNTY RECORDER
297

ASSIGNMENT OF MORTGAGE

KNOW THAT EMPIRE OF AMERICA REALTY CREDIT CORP., A NEW YORK CORPORATION, HERETO, ASSIGNOR, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 100 SENECA STREET, BUFFALO, NEW YORK 14203, IN CONSIDERATION OF ONE AND MORE DOLLARS, \$1.00 & MORE, PAID BY GE CAPITAL MORTGAGE SERVICES, INC A NEW JERSEY CORPORATION, ASSIGNEE, WITH AN OFFICE AND PLACE OF BUSINESS LOCATED AT 2339 RT. 70 WEST, CHERRY HILL, NEW JERSEY 08034, HEREBY ASSIGNS UNTO THE ASSIGNEE, A CERTAIN MORTGAGE MADE BY SALVADOR BANUELOS ROSALINA CHAVEZ TO EMPIRE OF AMERICA REALTY CREDIT CORP., GIVEN TO SECURE PAYMENT OF THE SUM OF \$63,000.00 AND INTEREST, DATED NOVEMBER 18, 1993 AND RECORDED ON NOVEMBER 28, 1993 IN COOK CLERKS OFFICE IN LIBER-PAGE 93968935 COVERING PREMISES SITUATED IN THE CITY OF CALUMET CITY, COUNTY OF COOK, STATE OF IL. TAX ID 30-08-300-000-0000, DIST-SECT-BLOCK-LOT

TOGETHER WITH THE NOTE OR ASSIGNATION DESCRIBED IN SAID MORTGAGE, AND THE MONEYS TO GROW DUE THEREON AND INTEREST.

TO HAVE AND TO HOLD THE SAME TO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES, AND ASSIGNS OF THE ASSIGNEE FOREVER.

IN WITNESS WHEREOF THE ASSIGNOR HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED OFFICER THIS 31ST DAY OF DECEMBER, 1993.

519 BURNHAM AVENUE
CALUMET CITY
EMPIRE OF AMERICA REALTY CREDIT CORP.
NEW YORK YORK CORPORATION

WITNESS

Lisa Raimondi
LISA RAIMONDI

94948901

Roy Clay
ROY CLAY

Marian B. Gurowicz
MARIAN B. GUROWICZ
VICE PRESIDENT

NEW YORK
ERIE

ON THIS 31ST DAY OF DECEMBER, 1993 BEFORE ME PERSONALLY CAME MARIAN B. GUROWICZ TO ME KNOWN, WHO, BEING BY ME DULY SWORN, DID DEPOSE AND SAY THAT HE/SHE RESIDES AT 100 SENECA STREET, BUFFALO, NEW YORK 14203 THAT HE/SHE IS VICE PRESIDENT OF EMPIRE OF AMERICA REALTY CREDIT CORP., A NEW YORK CORPORATION, THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THE ABOVE INSTRUMENT; THAT HE/SHE KNOWS THE SEAL OF SAID CORPORATION; THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL, THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THAT HE/SHE SIGNED HIS/HER NAME THERETO. ACKNOWLEDGED:

PREPARED BY:
MARIAN B. GUROWICZ

Ken R. Rutkowski
KEN R. RUTKOWSKI
NOTARY PUBLIC, NEW YORK
QUALIFIED IN THE ERIE
MY COMMISSION EXPIRES MARCH 1, 1995
My Commission Expires March 1, 1995

ASSIGNMENT OF MORTGAGE

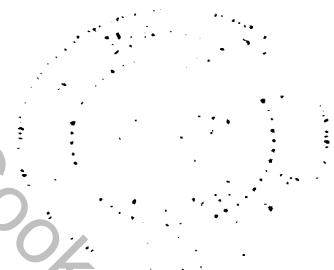
EMPIRE OF AMERICA REALTY CREDIT CORP.
A NEW YORK CORPORATION
TO
GE CAPITAL MORTGAGE SERVICES, INC
A NEW JERSEY CORPORATION

DATED DECEMBER 31, 1993

2350
234

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Property of Cook County Clerk's Office



479998-7

The West Half (1/2) of the North Half (1/2) and the West Half (1/2) of the North Fifteen (15) feet of the South Half (1/2) of that part of Tract No. 5, falling within the North Half (1/2) of the South One-Fifth (1/5th) of the West Half (1/2) of the North West Quarter (1/4) of the North West Quarter (1/4) of the South West Quarter (1/4) of Section 8, in F. J. Wachewicz's Park View Gardens, being a Subdivision of the North West Quarter (1/4) of the North West Quarter (1/4) of the South West Quarter (1/4) and the South East Quarter (1/4) of the North West Quarter (1/4) of the South West Quarter (1/4) and the South West Quarter (1/4) of the North West Quarter (1/4) of the South West Quarter (1/4) of Section 8, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

P.T.N.: 30-08-300-008, 30-08-300-011.

The East 1/2 of the North 1/2 and the East 1/2 of the North 1/2 of the South 1/2 of the Part of Tract 5 falling within the North 1/2 of the South 1/5 of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 8 in F. J. Wachewicz's Park View Gardens, being a Subdivision of the Northwest 1/4 of the Northwest 1/4 of the South west 1/4 and the Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 8, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

P.T.N.: 30-08-300-009, 30-08-300-012

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10/1/18