## FICIAL COPY 9.9.8923 94948923

Statutory stemos

	9433
(Corporation to Individual)	(The Above Space For Recorder's Use Only)
THE GRANTOR New Lung Kai Pro	operty Corporation, an Illinois corporation
a corporation created and existing under and duly authorized to transact business in the sum of TEN AND NO/100 (\$10.00)	n the State of 1111nois , for and in consideration of
	(NAME AND ADDRESS OF GRANTEE)
tenancy 2632 1.	mais Aus Chicago, Sel, 60616
the following described Real Estate situate in the State of Illinois, lo wit:	ed in the County of Cook
PARALLEL WITH SOUTH LINE OF WE NORTH 18.122 ACRES OF THE WEST	T 4 LYING NORTH OF A LINE 54 FEET SOUTH OF AND EST 22ND STREET) IN WALLER'S SUBDIVISION OF THE T 4 OF THE NORTHEAST 4 OF SECTION 28, TOWNSHIP HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
Or Coop	
4	
In Witness Whereof, said Grantor has caused its corporate scale who hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its	
Secretary. this_	<u>30</u> day of <u>Ucrover</u> 1994.
New Lung Kai Property Corporation, an Illinois corporation	
IMPRESS CORPORATE SEAL X BY	(NAME OF CORPORATION)
HERE	PRESIDENT
ATTEST (L	SECRETARY SECRETARY
State of Illinois, County of Cook	ss. U. the undersigned, a Notary Public, in and for the
County and State aforesaid. DO HEREBY	CERTIFY, that Proceed May Property President of the New Lung Kai Property
Corporation	on, an Illinois corporation
	and William Mex personally known one to be
	Secretary of said corporation, and personally known to same persons whose names are subscribed to the foregoing instru-
"Official SEAL" ment appear	ed before me this day in person and severally acknowledged (h., as President and Secretary, they signed
Notary Public State of Illinoised distincted My Commission Expires Feb. 11, 1880cr Carry of S	the said instrument as President and raid corporation, and caused the corporate seal of said corporation
of said corpor	hereto, pursuant to authority, given by the Board of
Given under-my and and official seal, the	of said corporation, for the uses and purposes therein set forth.
	• • • • • • • • • • • • • • • • • • •
Commission expos-	
This instantial has prepared by Barry	Ash, Ash, Anos, Freedman & Logan, 77 W. Washington
This instantial has prepared by Barry	19_ Ban Motary Public

DOCUMENT NUMBER

#335 # JJ #-94-948923 COR COUNT RECORDER

165555 TRAN 8234 11/07/94 12:13:08

DEPT-01 RECORDING

AFFIX "RIDERS"OR REVENUE STAMPS HERE

94948923

CONRAD O. DUNCKER

Attorney at Law
258 W. 31st Street
Chicago, Illinois 60616

209 West Cermak Road Chicago, Illinois 60616

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO.

(Addrass)

() RECORDER'S OFFICE BOX NO.

