

RELEASE DEED

UNOFFICIAL COPY

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This instrument was prepared by: R. H. Hansen 410 N. Michigan Ave. Chicago, Ill. 60611

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That BOULEVARD BANK NATIONAL ASSOCIATION, a National Banking Association,

In consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN P. SERGO AND CHRISTIE A. SERGO, HIS WIFE

of the County of COOK and State of ILLINOIS heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in through or by a certain MORTGAGE bearing date the FIRST day of APRIL A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 86-139-051

to record the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

UNIT NO. 15, as delineated on survey of the following described parcel of Real Estate (hereinafter referred to as Parcel): Lots 2, 3, 6, 7, 10 and 11 in Block 4 in Scoville and Miles' Addition to Oak Park, being a Subdivision of the West 40 Acres of the South West 1/4 of Section 7, Township 30 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and easements, covenants and restrictions for the Pleasant-Maple Condominium made by Cosmopolitan National Bank of Chicago, A National Banking Association, as Trustee under Trust Agreement dated April 15, 1968, and known as Trust Number 17737, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22527448 and as amended by Document Number 22564829, together with the undivided percent interest (.20970) in said parcel as hereinafter set forth (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.

PIN #16-07-308-028-1015

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said BOULEVARD BANK NATIONAL ASSOCIATION,

has caused these presents to be signed by its Assistant Vice President and attested by its Consumer Loan Officer its official seal to be hereto affixed. April 8, 1986.

BOULEVARD BANK NATIONAL ASSOCIATION,

By R. H. Hansen Assistant Vice President

Attest Ellen L. Svenson Consumer Loan Officer

STATE OF ILLINOIS, ss. COUNTY OF COOK

I, the undersigned

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT R. H. Hansen, Asst. V.P. (Title) of the BOULEVARD BANK NATIONAL ASSOCIATION, and Ellen L. Svenson, C.L.O. (Title) of said Bank, personally known to me to be the persons who executed and subscribed to the foregoing instrument as such V.P. and C.L.O. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Asst. V.P. did also then and there acknowledge that said C.L.O. did affix the said official seal of said Bank to said instrument as said C.L.O. own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal

Date April 8, 1986

Deane Wood Notary Public

My Commission Expires April 3, 1987



DELIVERY

NAME JOHN AND CHRISTIE SERGO STREET 204 SOUTH MAPLE - #15 CITY OAK PARK, IL 60302 INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

For Recorder's Index Purposes Insert Street Address of Above Described Property Here 204 South Maple - Unit #15 Oak Park, Ill. 60302

2350

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING 623.50
. T65555 TRAM 8242 11/07/94 12:30:00
. 03366 & JJ *-94-948943
. COOK COUNTY RECORDER

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