

TRUST DEED

This instrument was prepared by

UNOFFICIAL COPY

94949553

C. Ledford
239 W. Main St
Carpentersville, IL 60110

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS TRUST DEED, made October 31st, 1994, between David R. Bruske and Carol L. Bruske Husband and Wife.

herein referred to as "Mortgagors," and Five Avco Financial Services, INC. of Carpentersville in Kane County, Illinois, herein referred to as TRUSTEE, witnesseth THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Promissory Note (herein called "Note") hereinafter described, said legal holder or holders being herein referred to as Holders of the Note evidenced by one certain Promissory Note of the Mortgagors of even date herewith, made payable at stated therein and delivered, in and by which said Note the Mortgagors promise to pay an Amount Financed of Fifty Four Thousand Five Hundred Ninety Dollars and Three Cents (\$54,590.03) Dollars with interest thereon, payable in installments as follows:

Seven Hundred Thirty Six Dollars and Nineteen (\$736.19) Dollars or more on the 14th day of December, 1994, and (\$736.19)

Dollars or more on the same day of each month thereafter, except a final payment of (\$736.19) Dollars, until said Agreement is fully paid and except that the final payment, if not sooner paid, shall be due on the 14th day of November, 2009.

NOW, THEREFORE, the Mortgagors to secure the payment of the said sum of money in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in Hand, paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the COUNTY OF Cook AND STATE OF ILLINOIS, to wit:

The North 50 Feet of Lot 63 in North Avenue Home Acres, a Subdivision of the East 56 Acres of the East Half of the South West Quarter of Section 34, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, Commonly known as 2004 north 16th Avenue, Melrose Park, Illinois.

94949553

TAX ID# 12-34-302-027

. DEPT-01 RECORDING	\$23.50
. T#2222 TRAN 1092 11/07/94 16:28:00	
. #5171 & K.E. #—94—949553	
COOK COUNTY RECORDER	

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purpose, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

THIS TRUST DEED MAY NOT BE ASSUMED WITHOUT THE WRITTEN CONSENT OF THE LEGAL HOLDERS OF THE NOTE THAT THIS TRUST DEED SECURES.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.

WITNESS the hand s and seal s of Mortgagors the day and year first above written.

David R. Bruske

[SEAL]

David R. Bruske

Carol L. Bruske

[SEAL]

[SEAL]

Carol L. Bruske

[SEAL]

STATE OF ILLINOIS,

County Mc HenryI, Peter Vucha

SS. a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT

David R. Bruske and Carol L. Bruske, Husband and Wife

who personally known to me to be the same person s whose name s are subscribed to the

foregoing instrument, appeared before me this day in person and acknowledged that they

have signed, sealed and delivered the said instrument as their own free and

voluntary act, for the uses and purposes therein set forth.

NOTARY PUBLIC IN STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 2006

Given under my hand and Notarial Seal this 31st day of October, 1994.

Notary Public

Notarial Seal

UNOFFICIAL COPY

FOR REGRADING, SINDH & PURPOSES
NSI FIRST LTD ADDRESSES OF ABOVE
DEPARTMENT OF REGRADING, SINDH & HIRAN

LINE AVEC FINANCIAL SERVICES

MAIL TO

1

Under the new arrangements, which will take effect from 1st January 1965, the present system of grants-in-aid will be replaced by a grant-in-aid of £10 million per annum, which will be paid directly to the local education authorities. This grant will be available to all local education authorities, and will be used to meet the costs of providing secondary education for all children aged 11 to 16. The grant will be calculated on the basis of the number of children aged 11 to 16 in each authority area, and will be adjusted annually to reflect changes in the number of children.

14. **Fractured or broken** in view of the regeneration, inability to re-establisn the tissue before it is older than 12 days and the age of the fracture, the tissue left in better condition than the tissue dead and the bone of the bone has been

excessive or rapid growth can also pose challenges to the ability of employees to function, and it may require interventions and accommodations to meet the needs of all workers.

1. Please see the box below to examine the title, location, nature of ownership or condition of the premises.
2. Please read carefully.

deletions In the *deletions* row, the first column contains the name of the gene or protein deleted, and the second column contains the name of the corresponding wild-type gene or protein.

Given that there was no clear evidence of the presence of the species in the study area, the results of this study can only be considered as preliminary. Further studies are required to confirm the presence of the species in the study area.

Upon arrival at a bus stop, passengers should alight before or after stops to facilitate entry and exit. The car will be much easier to board if the passengers are seated in the front seats. Drivers should be sure to let other passengers off before getting on the bus.

However, it is better to use *mean* which covers all principal components and independent variables to get a more representative value.

⁸ The proposed model of the tradeable value of the permanent capital distribution and apportioned in this following order of priority. First, an account of the costs and expenses incident to the ordinary proceedings in taking up such taxes as are mentioned in the preceding paragraph hereof;

Proposed changes to the definition of the protected unit of local government which might affect the premises or the security thereof, whether or not such changes are made by the legislature, shall be referred to the state board before the unit of local government has the right to take those changes effect.

When the individual who has been selected to receive the award, and members of his family have been invited to the ceremony, the chairman of the committee will present the award to the recipient. The presentation will be made in the presence of the chairman of the committee, the president of the club, and the chairman of the awards committee. The presentation will be made in the presence of the chairman of the awards committee, the president of the club, and the chairman of the awards committee.

A *telegrapher's log* is a record of messages sent and received, both printed and written, and it is also a record of the time of arrival and departure of each message. At the bottom of the log is a space for the signature of the telegrapher.

As a result, the government has been unable to implement its policy of "no new nuclear power".

and the results of the experiments are presented in the following section. The discussion is limited to the case of a single polymer chain.

After the first few days of the experiment, the subjects were asked to rate the difficulty of the task on a scale from 1 to 10, where 1 was "very easy" and 10 was "very difficult". The results showed that the subjects found the task to be moderately difficult, with a mean rating of approximately 5.5.

drop out of the system. The present deficit reflects the fact that many students drop out before graduation, and the present deficit reflects the fact that many students drop out before graduation.

4. **Monotropes** and (5) **parasitic** genera of **epiphytes** are **reduced** to **build** tiny **buildings** of **impressions** that **now** **offer** **refuge** **from** **heat** **and** **desert**. **Monotropes** **gather** **water**, **and** **feed** **from** **moisture** **in** **the** **soil** **around** **them** **and** **near** **them** **because** **they** **do** **not** **have** **roots** **to** **absorb** **water**. **Monotropes** **are** **also** **able** **to** **absorb** **water** **from** **the** **air** **near** **them** **because** **they** **do** **not** **have** **leaves** **to** **lose** **water**.