

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 4905644
CASE # 4570137610

94949720

For good and valuable consideration **HARRIS BANK ARLINGTON MEADOWS** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 31st day of October, 19 94 made by **HUNG VAN PHAM** and **HANG THAI LA, HUSBAND AND WIFE**

to **HARRIS BANK ARLINGTON MEADOWS** and all its right, title, and interest to the premises therein described as follows:

UNIT 2502-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25385416, IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TAX ID #: 08-08-106-024-1162 VOLUME 49
2502 W. ALGONQUIN RD. UNIT #14 ROLLING MEADOWS, ILLINOIS 60008

which said Mortgage is **RECORDED** in the **RECORDER'S** office of the County of **COOK** in the State of **ILLINOIS** as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **HARRIS BANK ARLINGTON MEADOWS** has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 31st day of October, 19 94

HARRIS BANK ARLINGTON MEADOWS

(SEAL)

By:

JAMES W. CARLETON - ASSISTANT VICE-PRESIDENT

Type name and title

Attest:

JOHN GRENINGER - MORTGAGE UNDERWRITER

Type name and title

STATE OF ILLINOIS)
COUNTY OF **COOK**

ss
)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named **JAMES W. CARLETON** and the above Named **JOHN GRENINGER**

of **HARRIS BANK ARLINGTON MEADOWS** are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

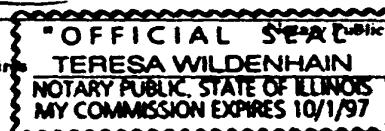
said **CORPORATION** and as their own free and voluntary act as **ASSISTANT VICE-PRESIDENT** and **MORTGAGE UNDERWRITER** respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 31st day of October, 19 94

This instrument prepared by and return recorded document to:

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

My Commission Expires



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Property of Cook County Clerk's Office

08/01/14

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