

# UNOFFICIAL COPY

WARRANTY DEED

949-9977

THE GRANTORS, A.S. MIRCHANDANI AND RENU A. MIRCHANDANI, HIS WIFE, of the Village of Hoffman Estates, County of Cook, State of Illinois, for the consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to VINCENT SPENA \*GRANTEE, of 1437 Woods Drive, Arlington Heights, Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

\* Bachelor

LOT 7 IN WINSTON KNOLLS UNIT 1, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 29 AND THE EAST 1/2 OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Am 02-29-303-001

Subject to: General real estate taxes for the year 1994, et seq., and to the conditions, easements and restrictions of record, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 02-29-303-001  
Address of Real Estate: 3575 Hillside, Hoffman Estates, Il.

DATED this 4 day of November, 1994.

*A.S. Mirchandani*

(S)

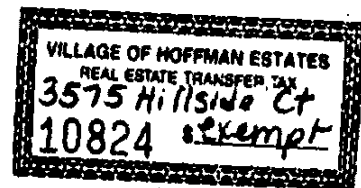
A.S. MIRCHANDANI

*Renu A. Mirchandani*

(SEAL)

RENU A. MIRCHANDANI

- DEPT-01 RECORDING \$23.50
- T89999 TRAX 112 11/08/94 15:05:00
- \$2382 + DW 5-94-949977
- COOK COUNTY RECORDER



23<sup>00</sup>

4174393  
GIT

94949977

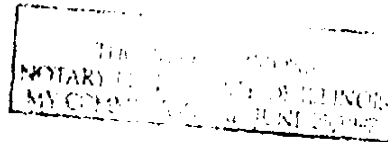
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STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that A.S. MIRCHANDANI AND RENU A. MIRCHANDANI, HIS WIFE, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4 day of November, 1994.

Commission expires



Thomas F. Sammons  
Notary Public

This instrument was prepared by Thomas F. Sammons, 502 N. Plum Grove Road, Palatine, Ill. 60067.

Mail recorded document to:

Send Subsequent Tax Bills to:

JAMES R. GIENKO  
121 FAIRFIELD #106  
BLOOMINGDALE, IL 60108

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