

13067 S. Western Ave., Blue Island, IL 60408  
11346 S. Cicero Ave., Alsip, IL 60658  
(708) 386-2200  
"LENDER"

**MODIFICATION AND  
EXTENSION OF MORTGAGE**

**94949029**

**UNOFFICIAL COPY**  
RETURN TO: BOX 98 CTF

GRANTOR	BORROWER
JESUS E. ESPARZA LUCINIA M. ESPARZA	JESUS E. ESPARZA LUCINIA M. ESPARZA
ADDRESS 13416 S. WESTERN AVE. BLUE ISLAND, IL 60406 TELEPHONE NO. IDENTIFICATION NO.	ADDRESS 13416 S. WESTERN AVE. BLUE ISLAND, IL 60406 TELEPHONE NO. IDENTIFICATION NO.

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20-11-787 OF/ME all

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 10TH day of SEPTEMBER, 1994, is executed by and between the parties indicated below and Lender.

A. On AUGUST 23, 1985, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of TWENTY-TWO THOUSAND EIGHT HUNDRED SEVENTY-NINE AND 30/100 Dollars (\$ 22,879.30), which Note was

secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book                      at Filing date AUGUST 27, 1985 as Document No. 85-163361 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated                      B/A                      executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to SEPTEMBER 10, 1998, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of SEPTEMBER 10, 1994, the unpaid principal balance due under the Note was \$ 22,879.30, and the accrued and unpaid interest on that date was \$                      B/A                     .
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:  
**47 PAYMENTS OF \$555.00 BEGINNING 10/10/94 AND CONTINUING AT MONTHLY TIME INTERVALS THEREAFTER. A FINAL PAYMENT OF THE UNPAID PRINCIPAL BALANCE PLUS ANY ACCRUED INTEREST IS DUE AND PAYABLE ON 09/10/98.**

**SCHEDULE A**

THE EAST HALF OF THE SOUTH FIFTY (50) FEET OF LOT SIX (6) AND THE EAST HALF OF LOT SEVEN (7) OF THE SUBDIVISION OF BLOCK TWENTY ONE (21) OF ROBINSON'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION THIRTY SIX (36), TOWNSHIP THIRTY SEVEN (37), NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Property:  
13416 S. WESTERN AVENUE  
BLUE ISLAND, IL 60406

Permanent Index No. (s): 24-36-432-026

**SCHEDULE B**

EXISTING LIENS OF RECORD.

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ES06666

BOX 98 CTF

(OVER)

# UNOFFICIAL COPY

GRANTOR: JESUS E. ESPARZA

*X Jesus E. Esparza*  
JESUS E. ESPARZA

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER:

*X Jesus E. Esparza*  
JESUS E. ESPARZA

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GRANTOR: LUCINIA M. ESPARZA

*X Lucinia M. Esparza*  
LUCINIA M. ESPARZA  
HIS WIFE

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER:

*X Lucinia M. Esparza*  
LUCINIA M. ESPARZA

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

COOK COUNTY, ILLINOIS  
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LENDER: FIRST NATIONAL BANK OF BLUE ISLAND

*Marcia E. Kavanaugh*  
MARCIA E. KAVANAUGH  
ASSISTANT VICE PRESIDENT

94949029

State of Illinois )  
County of Cook ) ss.

I, Marcia E. Kavanaugh, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jesus E. Esparza & Lucinia M. Esparza personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal, this 10th day of September, 1994.  
*Marcia E. Kavanaugh*  
Notary Public

Commission expires: \_\_\_\_\_  
OFFICIAL SEAL  
MARCIA E. KAVANAUGH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 31, 1996

State of Illinois )  
County of Cook ) ss.

The foregoing instrument was acknowledged before me this 10th day of September, 1994 by Marcia E. Kavanaugh as Asst. Vice President on behalf of the First Natl. Bk. of Blue Island

Given under my hand and official seal, this 10th day of September, 1994.  
*Cathleen Unton*  
Notary Public

Commission expires: \_\_\_\_\_  
OFFICIAL SEAL  
CATHLEEN UNTON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 22, 1997

Prepared by and address to: *Marcia E. Kavanaugh* FIRST NATIONAL BANK OF BLUE ISLAND  
13057 SOUTH WESTERN AVENUE  
BLUE ISLAND, ILLINOIS 60406