

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. #13-11-319-019-0000 4952 N. MONTICELLO AVENUE CHICAGO, ILLINOIS 60625

LOT 3 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50 T2222 TRAM 1129 11/08/94 11:49:00 #5241 KB \*-94-950619 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged do as hereby Remise, Convey, Release and Quit-Claim unto

SOOK JA PARK, A SPINSTER AND U-JUNG PARK, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of JANUARY, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 87080374, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3RD day of NOVEMBER 19 94

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President

HELEN N. NOVICKI

Attest: Catherine J. Boushays Assistant Secretary

CATHERINE J. BOUSHAYS

STATE OF ILLINOIS COUNTY OF COOK SS.

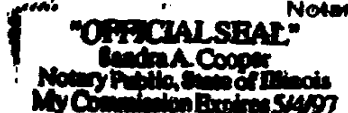
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3RD day of NOVEMBER A.D. 19 94

This instrument was prepared by

R. KELLEY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Sandra A. Cooper Notary Public



KIE-YOUNG SHIM ATTORNEY AT LAW

77 WEST WASHINGTON STREET CHICAGO, ILLINOIS 60602

ION OF THE OWNER, THIS RELEASE WITH THE RECORDER OF DEEDS OR OF TITLES IN WHOSE OFFICE THE EED OF TRUST WAS FILED.

94950619

SP 23200

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94950619

XXXXXXXXXX

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-176386-8

Name SOOK J. PARK  
U JUNG PARK

Address 4952 N. MONTICELLO AVENUE

CHICAGO, IL 60625

LOAN REPaid 10-14-94