RELEASE OF MORTGAGE BY CORPORATION

KIE-YOUNG SHIM ATTORNEY AT LAW 77 WEST WASHINGTON STREET CHICAGO, ILLINOIS 60602

LOAN NO. 01-135275-2

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following de-	scribed premises, situated in the County of	Cook
and State of Illinois, to wit:		4952 N Monticello Chicago, IL 60625
the S 1/2 (ex the	in Raverswood Highlands, a Subd. of the W 13.8 ft. and the N 33 ft. ther the SW 1/4 of Sec. 11, T 40 N, R 13,	eof) of the
PM In CCI	•	DEPT-01 RECORDING \$23.50 T42222 TRAN 1129 11/08/94 11:50:00 #5242 # KB #-94-9506.20 COOK COUNTY RECORDER
for and in consideration of o	ne dollar, and for other good and valuable	consideration, the receipt whereof is
hereby acknowledged does h	ereby Remise, Convey, Release and Quit-C	laim unto
Sook Ja Park. a	Spinster	
may have acquired in the about 22ndday of Francisco Peda or Register of Records, on page Rents bearing date the the office of the Recorder of D	end State of Illinois, all the right, title, incovered premises, through or by a cerebruary, A.D. 19 94, and recorde trar of fittes of Cook County as Document No. 94194592 A.D. 1 eeds or Register of Titles of A.D. 1 s, on page As Document No. =	tain mortgage deed bearing date the ed or registered in the office of the y in the State of Illinois, in Volume , and a certain Assignment of 9, and recorded or registered inCounty in the State of Illinois, in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS	6 hath hereunto caused its corporat≰
	seal to be affixed, and the e presents to be and attested to by its Assistant Secretary,	ži
	this 3rd day of November	
	ST. PAUL FEDERAL BANK-FOF SAVINGS	s /)
	By: Ilela 11. Mar	ASSISTANKVICE President
	Attest: Catherine J. E.	Helen N Novicki Assistant Secretary Catherine J Boushay
OTATE OF ILLANDIS		
STATE OF ILLINOIS COUNTY OF COOK	5.	
the persons whose names are authorized officers of the St. P and severally acknowledged officers of said corporation are authority given by the Board of	tublic in and for said County in the State afor a subscribed to the foregoing instrument are aul Federal Bank For Savings and that they a that they signed and delivered the said instruct the corporate seal of said corporate for the corporation as their free a decorporation for the uses and purposes the	e personally known to me to be duly ppeared before me this day in person ument in writing or duly authorized tion to be affixed the late pursuant to and voluntary act, and as the free and
Given under my hand and no	tarial seal, this3rd_day ofNovembe	F_AD. 19_94
This instrument was prepared J.Abraham	by	ADERICIAL SRAINIOTES Public
ST. PAUL FEDERAL BANK F 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	Sandra A. Cooper Notary Public, State of Mileois My Countiesion Expires SA/97
	TH THE RECOR	R, THIS RELEASE DER OF DEEDS OR
KIE-YOUNG SHIM ATTORNEY AT LAW	TITLES IN WH	OSE OFFICE THE
WEST WASSINGTON STRE	F TRUST WA	S FILED.

UNOFFICIAL COPY

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94950620

Release of Mortgage

BY CORPORATION

Property of Cook County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Loan No.

01-1352752

Address 4952 N Monticello. Sook J Park Neme

Chicago, 11 60625

Repaid 10/14/94