

THIS INSTRUMENT WAS PREPARED BY  
Edward A. Matuz, Attorney at Law  
2121 Mannheim Road  
Westchester, Illinois 60154-4391

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MAIL TO 94

RECORDING NATIONAL TITLE  
COOK COUNTY RECORDER  
CHICAGO, ILLINOIS 60607

# Partial Satisfaction **ATTN: CEK** And Release of Mortgage

**94950710**

Loan No. 9635-29

First Federal Savings & Loan Association of Westchester . DEPT-01 RECORDING \$39.50  
a corporation existing under the laws of the United States of America, T#0003 TRAN 8779 11/08/94 13:04:00  
for and in consideration of the payment of the sum of Two-Hundred Thousand \$3338 + EB #--94-950710  
and 00/100 COOK COUNTY RECORDER

Dollars (\$ 200,000.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE  
AND QUIT CLAIM UNTO Indian Wood Development Corporation  
of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
& Subordination Agreement

11th day of March, A.D. 1994, and recorded in the Recorder's Office of  
Cook County, in the State of Illinois, in book

of records, on page, as document No. 94255554 and a certain Assignment  
& 94255556 & 94667884

of Rents dated the 11th day of March, 1994, and recorded in the Record-  
er's Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 94255555 & 94667885, to a portion of the  
premises therein described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF THIS RELEASE DEED  
PIN 18-29-101-014 and 18-29-101-019  
COMMONLY KNOWN AS: 11146 Indian Woods Drive, Unit 32A Indian Head Park, IL 60525

**94950710**

situate in the Village of Indian Head Park, County of Cook and  
State of Illinois, together with all the appurtenances and privileges thereunto belonging and

appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate  
to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it  
is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of  
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-  
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in  
said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

21st day of October, A.D. 19 94

ATTEST:  
Rosanne M. Klingelhofer Assistant Secretary  
BY: Gregg P. Goossens Executive Vice President

STATE OF Illinois } ss. I, Beverly A. Novak the undersigned, a Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gregg P. Goossens  
personally known to me to be the Exec. Vice President of First Federal Savings & Loan

Association of Westchester a corporation, and Rosanne M. Klingelhofer personally known to me to be the Assistant  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and  
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as  
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of October, A.D. 1994  
"OFFICIAL SEAL"  
BEVERLY A. NOVAK  
Notary Public, State of Illinois  
My Commission Expires 5/14/97  
Beverly A. Novak  
Notary Public

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## LEGAL DESCRIPTION

UNIT 32A IN INDIAN WOODS TOWNHOMES CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SECTION 29, A DISTANCE OF 1069.02 FEET NORTH OF THE EAST AND WEST QUARTER SECTION LINE OF SAID SECTION; THENCE EASTERLY, A DISTANCE OF 993.90 FEET TO A POINT, WHICH IS 1068.36 FEET, NORTH FROM THE EAST AND WEST QUARTER LINE OF SAID SECTION; THENCE NORTH 263.07 FEET, TO A POINT 993.40 FEET, EAST OF THE WEST LINE OF SAID SECTION 29; THENCE WEST, 993.40 FEET, TO A POINT IN THE WEST LINE OF SAID SECTION, A DISTANCE OF 263.07 FEET, NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 263.07 FEET TO THE PLACE OF BEGINNING; EXCEPTING THEREFROM THAT PART DESCRIBED AS BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 29, A DISTANCE OF 1069.02 FEET, NORTH OF THE EAST AND WEST QUARTER SECTION LINE OF SAID SECTION; THENCE EASTERLY, A DISTANCE OF 993.90 FEET TO A POINT WHICH IS 1068.36 FEET NORTH FROM THE EAST AND WEST QUARTER LINE OF SAID SECTION; THENCE NORTH 263.07 FEET TO A POINT 993.40 FEET, EAST OF THE WEST LINE OF SAID SECTION 29; THENCE WEST, ALONG A LINE THAT IS 263.07 FEET, NORTH, AS MEASURED ON THE WEST LINE OF SAID QUARTER SECTION, FROM THE POINT OF COMMENCING, 836.65 FEET; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF THE SAID QUARTER SECTION A DISTANCE OF 139.87 FEET; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT, 106.34 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION 139.87 FEET; THENCE WEST, ALONG SAID LINE 263.07 FEET NORTH, 50.00 FEET, TO THE WEST LINE OF SAID SECTION 29; THENCE SOUTH, ALONG SAID WEST LINE 263.07 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM, MADE BY INDIAN WOOD DEVELOPMENT CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 92122984 AND AS AMENDED BY DOCUMENT NUMBERS 92204643, 92489874, 92603034, 93202311, 93765871, 94055577, 94453380 AND 94514736 AND FURTHER AMENDED BY DOCUMENT NUMBER 94612770, TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11146 Indian Woods Drive, Unit 32A, Indian Head Park, IL 60525

Permanent Real Estate Index Numbers: 18-28-101-014 and 019

94950710