UNOFFICIAL DEPORT

Release of Mortgage by Corporation

Know all Men by these Presents,

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That the CENTURY SAVINGS AND LOAN ASSOCIATION a corporation	
existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD LOZANO AND	
MARTHA LOZANO, HIS WIFE of the County	
of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have	
acquired in, through or by a certain mortgage bearing date the 13th day of September	
A.D. 19 74 and recorded in the Recorder's office ofCOOKCounty, in the State of Illinois, on the 18th	l
. (1	
day of September A.D. 19 84 in Book of Records, on page as Document No. 22850779 to the premises therein described, situated in the county of COOK and State of Illinois, ar follows, to-wit:	
State of Illinois, ar follows, to-wit:	
The South 11 feet of Lot 18 and the North 19 feet of Lot 19 in Crawford (Venue Subdivision of the West 365 feet North of the Chicago	n .
Madison and North Railroad of the West half of the North West quarter	r *
of Section 33 Township 39 North, Range 13, East of the Third	
Principal Meridian in Cook County, Illinois.	
PROPERTY: 3143 N. Maski, Chicago, Illinois DEPT-Q1 RECORDING . T46666 TRAN 0238 11/08/74 114	\$27.5 0′ 46‡00
PERMANENT INDEX NO.: 15-35-100-013 . 43738 € LC ↔	3838
COOK COUNTY RECORDER	,
IN TESTIMONY WHEREOF, The said CORPORATION has hereunto	
caused its corporate seal to be affixed, and these presents to signed by MAUREEN M. MULCAHY its President, and attested by MARGARET M. BODS its Secretary, this 13th day	
of September A. D. 19 88 THE FEDERATION OF FINANCIAL	
INSTITUTIONS, INC., AN ILLINOIS	
OR PORATION VISC	
President President	• •
Allest Market M. Rold Secretary	1 6
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	40
STATE OF ILLINOIS 1. JOSEPHINE N. BEDA	***
E 3131 C1 majorinami (majorinami (majorina	র্ম
County of COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREL R. M. MULCARY	50 <u>8</u>
County of COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREIN M. MULCARY personally known to me to be the VICE President of the CORPORATION	508 5 8
and MARGARET M. ROSS , personally known to me to be the ASTISTANT Secretary	94950858
and MARGARET M. ROSS , personally known to me to be the AS STANT Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared	508 58
and MARGARET M. ROSS, personally known to me to be the ASCISTANT Secretary of said CORPORATION whose names are subscribed to the foregoin, instrument, appeared before me this day in person and severally acknowledged that as such VICE President and	50 558
and MARGARET M. ROSS, personally known to me to be the ASCISTANT Secretary of said CORPORATION whose names are subscribed to the foregoin instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as VICL President	508 58
and MARGARET M. ROSS , personally known to me to be the ASTISTANT Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as VICL President and ASSISTANT Secretary of said CORPORATION , and caused the corporate said	508 58
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and MARGARET M. ROSS personally known to me to be the ASTISTANT Secretary of said COR PORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as VICY. President and ASSISTANT Secretary of said COR PORATION and caused the corposition said COR PORATION to be affixed thereto, pursuant to authority given by the Board of PIRECTORS of said COR PORATION as their free and voluntary act, and as the free and voluntary act and deed of said COR PORATION for the uses and purposes therein set forth. Given under my hand and NOTARIAL seal, this 13th day of September A.D. 19 88. Notary Public Recorder.	50858
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MAJL TO

JOSEPH A. LA ZARA & ASSOCIATES ATTORNEYS AT LAW B111 N. MILWAUKEE AVENUE NILES, ILLINOIS 60714