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94950961

PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 666-8725

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **2359891/(SUTCLIFFE)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **JANET R. SUTCLIFFE, DIVORCED AND NOT SINCE REMARRIED**
Mortgagee: **PRESIDENTIAL MORTGAGE COMPANY**

Loan Amount: **50,000.00**
Date Of Mortgage: **10-22-92**
Date Of Recording: **10-29-92**
Pin Number: **10-25-111-0-0**
Prop Addr: **1918 BRUMMEI STREET, EVANSTON, IL**
Doc Instrument # **92804777**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

: DEPT-01 RECORDING \$23.50
: T00012 TRAN 5912 11/08/94 10:37:00
: 02871 BK #-94-950961
: COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 4, 1994**



COMERICA MORTGAGE CORPORATION
as Power of Attorney for
Federal National Mortgage Association

Carolyn J. Lepkowski
Carolyn J. Lepkowski
Vice President

94950961

STATE OF **MICHIGAN**)
) ss
COUNTY OF **OAKLAND**)

On this **OCTOBER 4, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Carolyn J. Lepkowski** and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and respectively, on behalf of **Comerica Mortgage Corporation, as power of attorney for Federal National Mortgage Association**.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Walter G. Foepel, III
Walter G. Foepel, III, Comm. Exp. 6-18-97, acting
NOTARY PUBLIC in Oakland Co., residing in Macomb Co.)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2359891



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2350801 (SUTCLIFFE)

ATTACHMENT "A"

LOT 13 IN BLOCK 1 IN WILLIAM HAYDEN BELL'S HOWARD DODGE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 2.572 CHAINS THEREOF) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R018.330280

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