

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FORM NO. 8500
14950985

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#0012 TRAN 5940 11/08/94 11:38:00
#2898 # BK # -94-950985
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Francisco Cuevas and Migdalia Cuevas,

(NAME AND ADDRESS)

2824 N. Kolmar Avenue, Chicago, IL 60641

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents Mortgage, bearing date the 8th day of November, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91575223 9159222, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 36 IN BLOCK 3 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-01-205-041

COMMONLY KNOWN AS: 1514 N. CAMPBELL AVE., CHICAGO, IL 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK AND TRUST OF CHICAGO has caused these presents to be signed by its Commercial Loan Officer and attested by its Executive Secretary, and its corporate seal to be hereto affixed, this 28th day of October, 19 94.

PARK NATIONAL BANK AND TRUST OF CHICAGO

By Bonnie M. Baker
Commercial Loan Officer

Attest: Francisco Cuevas
Executive Secretary

This instrument was prepared by Donna R. Acuedo for _____
(NAME AND ADDRESS)

101. PROTECT, IL 60658

27⁵⁰/94

94950985

RELEASE DEED
By Corporation

PARK NATIONAL BANK AND TRUST OF CHICAGO

TO

FERNANDESCO CUEVAS AND MILDALIA CUEVAS

ADDRESS OF PROPERTY:

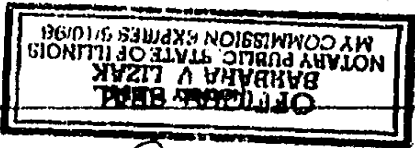
1514 NORTH CAMPBELL AVENUE
CHICAGO, IL 60622

MAIL TO:

PARK NATIONAL BANK AND TRUST OF CHICAGO
2100 SOUTH ELMHURST ROAD
MOUNT PROSPECT, IL 60056
ATTN: BONNIE M. GRAHAM

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Barbara V. Lzak

GIVEN under my hand and notarial seal this 28th day of October, 19 94.

I, Barbara Lzak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bonnie M. Graham-Santana, Loan Officer of the Commercial Bank of the Park National Bank and Trust of Chicago, a National Banking Association and Donna R. Aguedo, Secretary of said corporation, and personally known to me to be the Executive Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Loan Officer and Executive Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

59605016

STATE OF Illinois }
COUNTY OF Cook }
SS.