UNOFFICIAL C

RECORD AND RETURN TO: GNOSTAVO WIGHS 4916 5. HonorE

CH264010 FL. 60609



94351862

904408

XRF0222-005-0016

Recording information:

RELEASE OF MORTGAGE

Date: Sept. 16.

Date of Mortgage: SEPTEMBER 27, 1991

DOCUMENT # 91-506954

Date of recordation: SEPTEMBER 30, 1991

Tax Number: 20-07-218-022

Mortgagor: GUSTAVO VARGAS AND CARMEN VARGAS

Current Mortgagee: BarclaysAmerican/Mortgage Corporation

94951862

County of 5001

, State of ILLINOIS

WHEREAS, the debt secured by the mortgage having been paid in full, and in consideration for payment of said hardedness, BarclaysAmerican/Mortgage Corporation

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GUSTAVO VARGAS AND CARMEN VARGAS, 4916 SOUTH HONORE , CHICAGO , ILLINOIS 60609

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above-jes ribed mortgage and in the following described property: SEE ATTACHED FOR LEGAL DESCRIPTION.

94951862

DEPT-01 RECORDING \$23. Telli1 TRAN 6988 11/08/94 15:41:00 #7363 # CG #-94-95186: COOK COUNTY RECORDER

BarclaysAmerican/Mortgage Corporation

Barbara Conzales

Title: Vice Presider

Seal

ACKNOWLEDGEMENT

, County of Mecklenburg

State of North Caroldna The foregoing instrument was acknowledged before me this by Barbara Gonzales

Vice Fresident

BarclaysAmerican/Mortgage Corporation

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I bereunto set my hand and official seal.

NOTARY PUBLIC DIFICIAL STA

SHERRY K. BROWN CABARRUS COUNTY, N. **Date Commission Expires**

Notary Public

Prepared By:

My Commission Expires Oct. 17, 1998 CAREN JACOBS BURKE & CASTLE, P.C.

1099 18TH STREET, SUITE 2200

DENVER, COLORADO 80202

UNOFFICIAL COPY

Property of Cook County Clark's Office

2367.9646

UNOFFICIAL COPY

LN: 904408

94951862

LOT 8 IN BLOCK 43 IN CHICACO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHBAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD NO. CONT. CONT. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-07-218-022