

# UNOFFICIAL COPY

94951887

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

94951887

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 6989 11/08/94 13:56:00  
#7388 CG \*-94-951887  
COOK COUNTY RECORDER

G- \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 102033550

(the above space for recorder's use only)

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

EDWARD M PIWKO AND BERNICE M PIWKO, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 23 041 511

and Assignment of Rights, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 90 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH HALF WITH THE NORTH 15 ACRES OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-01-211-063-0000

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IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 22ND day of SEPTEMBER A.D. 19 94

STANDARD FEDERAL BANK for savings

BY: \_\_\_\_\_  
Asst. Vice President

Attest: \_\_\_\_\_  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10-22-95



\_\_\_\_\_  
Janet Mudgett  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

4050 S BRIGHTON PLACE

CHICAGO, ILLINOIS 60632

THIS INSTRUMENT WAS PREPARED BY

KIMBERLY A. PLUDE'

4192 S. Archer Avenue  
Chicago, Illinois 60632-1890

Mail to \_\_\_\_\_ Recorder's Box No. \_\_\_\_\_  
EDWARD M & BERNICE M PIWKO  
4050 S BRIGHTON PLACE  
CHICAGO, ILLINOIS 60632

2350  
ER

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Property of Cook County Clerk's Office

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